



ST MARY WITH ST ALBAN, TEDDINGTON

Teddington Parish Church

Parish Eucharist

on

The Last Sunday after Trinity

Richard Shepard: The Addington Service

Sunday 25th October 2026

10.00 a.m.

WELCOME TO ST MARY WITH ST ALBAN, TEDDINGTON

*Inspired by our saints, the Blessed Virgin Mary, Jesus's mother
and Alban, England's first martyr
we seek to be the heart of Christ in the heart of Teddington.
All are welcome in this place.*

CHILDREN'S CHURCH

Children's Church gathers every Sunday during term time (*except the third Sunday, which is our All-Age Service*). If you are new to this church, or a visitor, your child is welcome to join us. Please encourage your child to come forward at the beginning of the service when we send our younger worshippers to the Goodall Room to learn more about the life of Jesus through craft and other activities. You are welcome to remain in church for the service as your children will return to you later in the service, ready for the distribution of Holy Communion.

REFRESHMENTS AFTER THE SERVICE

Refreshments are served after this service in the Hall adjacent to the church.
All are welcome!

SAFEGUARDING IS EVERYONE'S RESPONSIBILITY

The care and protection of children, young people and adults involved in church activities is the responsibility of everyone who participates in the life of the church. If you are concerned that someone you know is at risk, or being abused, or presents a risk to others, please seek advice from the Church Safeguarding Officer. If a child or adult is in immediate danger or requires medical attention, call the emergency services without delay. The Church Safeguarding Officer can be contacted at safeguarding@teddingtonparish.org

LIVESTREAMING

This service is live streamed. If you wish to know more, please speak to a Sidesman or a Churchwarden

THE GATHERING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

We meet in the name of Jesus Christ, who died and was raised to the glory of God the Father. Grace and mercy be with you.

All and also with you.

HYMN (634)

1. Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.

2. And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, as he has died.

3. Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.

4. And I hold in veneration,
for the love of him alone,
Holy Church as his creation,
and her teachings as his own.

5. Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son, and Holy Ghost.

The Children's Church leave for their worship.

PRAYER OF PREPARATION

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen

SUMMARY OF THE LAW

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all *the law and the prophets.*

All Amen. Lord, have mercy.

PRAYERS OF PENITENCE

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen

GLORIA IN EXCELSIS – *The Addington Service by Richard Shephard*

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

THE COLLECT FOR THE WEEK *The Collect is said after a short period of silence*

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

THE FIRST READING – *Leviticus 19.1–2, 15–18, read by a member of the congregation*

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. ¹⁶You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. ¹⁸You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

This is the word of the Lord,

All Thanks be to God.

THE SECOND READING – *1 Thessalonians 2.1–8, read by the subdeacon*

You yourselves know, brothers and sisters, that our coming to you was not in vain, ²but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³For our appeal does not spring from deceit or impure motives or trickery, ⁴but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶nor did we seek praise from mortals, whether from you or from others, ⁷though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

This is the word of the Lord,

All Thanks be to God.

GRADUAL HYMN (238)

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.
2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.
3. Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.
4. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

GOSPEL READING - *Matthew 22.34–end*

Alleluia, alleluia, alleluia.

My sheep hear my voice, says the Lord. I know them, and they follow me.

Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, ³⁵and one of them, a lawyer, asked him a question to test him. ³⁶“Teacher, which commandment in the law is the greatest?” ³⁷He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” ³⁸This is the greatest and first

commandment. ³⁹And a second is like it: “You shall love your neighbour as yourself.” ⁴⁰On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question: ⁴²‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ ⁴³He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

⁴⁴ “The Lord said to my Lord,
‘Sit at my right hand,

until I put your enemies under your feet’ ”?

⁴⁵If David thus calls him Lord, how can he be his son?’ ⁴⁶No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ, let us pray to the Father.

Lord in your mercy or Lord, hear us

All Hear our prayer . Lord, graciously hear us.

Merciful Father,

**All accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen**

Almighty God, the fountain of all wisdom, you know our needs before we ask, and our ignorance in asking: have compassion on our weakness, and give us those things which for our unworthiness we dare not, and for our blindness we cannot ask, for the sake of your Son Jesus Christ our Lord.

All Amen

THE LITURGY OF THE SACRAMENT

THE PEACE

May the God of peace make you perfect and holy, that you may be kept safe and blameless in spirit, soul and body, for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN (454)

1. Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again
love only love is his way.
*Richer than gold is the love of my Lord.
better than splendour and wealth.*

2. Love is his way, love is his mark,
sharing his last Passover feast.
Christ at the table, host to the twelve;
love, only love, is his mark.

3. Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood.'
Love, only love is his sign.

4. Love is his sign, love is his news,
'Do this,' he said 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news.

5. Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and kin.
Love, only love is his name.

6. Love is his name, love is his law,
hear his command, all who are his:
'Love one another; I have loved you.'
Love, only love, is his law.

7. Love is His law, love is his word:
Love of the Lord, Father, and Word,
Love of the Spirit, God ever one;
love, only love, is his word.

God of life, Saviour of the poor, receive with this money gratitude for your
goodness, penitence for our pride and dedication to your service
in Jesus Christ our Lord.

All All things come from you, and of your own do we give you.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus
Christ, your living Word, through whom you have created all things; who
was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the
blessed Virgin, he lived on earth and went about among us; he opened
wide his arms for us on the cross; he put an end to death by dying for us;
and revealed the resurrection by rising to new life; so he fulfilled your will
and won for you a holy people.

And now we give you thanks because you are the source of light and life;
you made us in your image and called us to new life in him.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and
saying:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Lord, you are holy indeed, the source of all holiness; grant that by the power of your ✠ Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Let us proclaim the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, Alban the Martyr and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen

THE LORD'S PRAYER

Being made one by the power of the Spirit, and as our Saviour taught us, so we pray:

**All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: grant us peace.

Or, if said:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come forward for the Eucharist or a blessing.

PRAYER AFTER COMMUNION

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given.

SENDING OUT

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the ✠ Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

FINAL HYMN (721)

1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.

2. Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

3. Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.

4. Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.

5. Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee;

6. Changed from glory into glory
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

The ministers and people depart.