

The First Sunday after Trinity

Proper 5

7th June 2026



StMARYwithStALBAN
PARISH CHURCH of TEDDINGTON

THE GATHERING

PROCESSIONAL HYMN (675)

1. Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.
2. Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.
3. We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:
4. But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.
5. The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.
6. Through him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.
7. Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Grace and mercy be with you.

All and also with you.

The Children's Church leave for their worship.

PRAYER OF PREPARATION

**All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen**

PRAYERS OF PENITENCE

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen

GLORIA IN EXCELSIS – *The Addington Service by Richard Shephard*

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

THE COLLECT FOR THE WEEK *The Collect is said after a short period of silence*

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

THE LITURGY OF THE WORD

THE FIRST READING – *Hosea 5.15 – 6.6, read by a member of the congregation*

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favour:

‘Come, let us return to the Lord;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.’

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgement goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt-offerings

This is the word of the Lord,

All **Thanks be to God.**

THE SECOND READING – *Romans 4.13–end, read by a member of the congregation*

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the

father of all of us, ¹⁷as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith ‘was reckoned to him as righteousness.’ ²³Now the words, ‘it was reckoned to him’, were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord,

All Thanks be to God.

GRADUAL HYMN ⁽¹¹⁶⁾

1. Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

2. The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

3. And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

4. Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

GOSPEL READING - *Matthew 9.9–13, 18–26*

Alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening. You have the words of eternal life.

Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, ‘Follow me.’ And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this,

they said to his disciples, ‘Why does your teacher eat with tax-collectors and sinners?’¹² But when he heard this, he said, ‘Those who are well have no need of a physician, but those who are sick.’¹³ Go and learn what this means, “I desire mercy, not sacrifice.” For I have come to call not the righteous but sinners.’

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, ‘My daughter has just died; but come and lay your hand on her, and she will live.’¹⁹ And Jesus got up and followed him, with his disciples.²⁰ Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak,²¹ for she said to herself, ‘If I only touch his cloak, I will be made well.’²² Jesus turned, and seeing her he said, ‘Take heart, daughter; your faith has made you well.’ And instantly the woman was made well.²³ When Jesus came to the leader’s house and saw the flute-players and the crowd making a commotion,²⁴ he said, ‘Go away; for the girl is not dead but sleeping.’ And they laughed at him.²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.²⁶ And the report of this spread throughout that district.

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ, let us pray to the Father.

Lord in your mercy or Lord, hear us

All **Hear our prayer** **Lord, graciously hear us**

Merciful Father,

All **accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen**

Heavenly Father, you have promised through your Son Jesus Christ, that when we meet in his name, and pray according to his mind, he will be among us and hear our prayer: in your love and mercy fulfil our desires, and give us your greatest gift, which is to know you, the only true God, and your Son Jesus Christ our Lord.

All **Amen**

THE LITURGY OF THE SACRAMENT

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

OFFERTORY HYMN (421)

1.All for Jesus--all for Jesus,
this our song shall ever be;
for we have no hope, nor Savior,
if we have not hope in thee.

2.All for Jesus--thou wilt give us
strength to serve thee, hour by hour,
none can move us from thy presence,
while we trust thy love and power.

3.All for Jesus at thine altar
thou wilt give us sweet content;
there, dear Lord, we shall receive thee
in the solemn sacrament.

4.All for Jesus, thou hast loved us;
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus crucified.

5.All for Jesus--all for Jesus,
this the Church's song must be;
till, at last, her sons are gathered
one in love and one in thee.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never ceasing sabbath of the Lord. And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit ✠ these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**All Blessing and honour and glory and power be yours for ever and ever.
Amen**

THE LORD'S PRAYER

Believing the promises of God, and as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: grant us peace.

Or, if said:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come forward for the Eucharist or a blessing.

PRAYER AFTER COMMUNION

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given

SENDING OUT

POST-COMMUNION HYMN (510)

1. Will you come and follow me
if I but call your name?

Will you go where you don't know
and never be the same?

Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?

2. Will you leave yourself behind
if I but call your name?

Will you care for cruel and kind
and never be the same?

Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

3. Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

4. Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me

5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, ☩ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen**

The ministers and people depart.

Today

UPDATE FROM SPEAR

On from all you raised for this year's Lent Appeal, we are delighted to welcome Bruce Warman from Spear this morning.

Bruce is looking forward to sharing the latest news from SPEAR and talk a little about how the money will be spent - over coffee in the parish hall after the 10am service.

FIRST MASS INVITATIONS

REV SARAH RAE
SUNDAY 14 JUNE
5PM

REV JOY BEAUCHAMP
SATURDAY 20 JUNE
6PM



ORDINATION RECEPTION

Wednesday 17 June, 7pm, St Mary's Parish Hall - to celebrate with the Revds Joy Beauchamp and Sarah Rae. All are welcome. Reserve your space through the ChurchSuite calendar or use this QR Code.



COLLECTION FOR JEAN BLANC

Ahead of Jean's mid-June return to see us, a collection is underway for those who wish to contribute to a gift. Use a yellow envelope to hand cash to clergy/churchwardens, or use JEAN as reference for any transfers to the church account.

GIVE TO SMWSA

To donate, please use the QR code or text "SMWSA give" to 07380307800 and follow the instructions. Thank you.



CONTACT DETAILS

Vicar: The Reverend David Cloake 07729 944769 vicar@teddingtonparish.org

Associate Vicar: The Reverend Mary Hawes mary@teddingtonparish.org

Curates: The Reverend Joy Beauchamp 07511 765244 joy@teddingtonparish.org

The Reverend Sarah Rae 07952 118697 sarah@teddingtonparish.org

Churchwardens: Katherine Matthews katherine@teddingtonparish.org

Gareth Miller gareth@teddingtonparish.org

Email us: enquiries@teddingtonparish.org

Socials: @teddingtonparish

Website: www.teddingtonparish.org

Call us: 020 8943 2262

WHAT'S ON - JUNE



Full Calendar

MONDAYS
1,8,15
22,29

COMMUNITY CAFÉ
1.30-4pm
Peter & Paul Centre

TUESDAYS
2,16

MEMORY CAFÉ
1.30-3pm
Peter & Paul Centre

WEDNESDAY
3

FIRST WEDNESDAY DISCUSSION GROUP
12.45-2.15pm
Mina Hogan Room
Topic: *Anti-Semitism*

WEDNESDAY
3

PINTS OF VIEW
from 8pm
unscripted fellowship in the Tide End Pub

THURSDAY
4

FELLOWSHIP SOCIAL: COFFEE
10.30am
On Zoom

TUESDAY
9

FELLOWSHIP SOCIAL: LUNCH
12 Noon
Piazza Firenze

TUESDAY
9,23

PLAIN & PEARL SOCIAL CRAFTING
7.30pm
Mina Hogan Room

SATURDAY
13

ORDINATIONS OF THE REVDS SARAH AND JOY TO THE PRIESTHOOD
Prayers are appreciated

SUNDAY
14

FIRST MASS OF THE Revd Sarah Rae
5pm
SMWSA Church

MONDAY
15

BEREAVEMENT CAFÉ
10-11.30am
Peter & Paul Centre

THU & SAT
18,20

CHURCHYARD GARDENING
10am-12noon
SMWSA Churchyard

FRIDAY
19

PARISH PLOD
9am
Carshatton
Lavender Fields

SATURDAY
20

FIRST MASS OF THE Revd Joy Beauchamp
6pm
SMWSA Church

SUNDAY
21

ALL-AGE PARISH EUCHARIST
10am
SMWSA Church

SUNDAY
21

CHROAL EVENSONG
6.30pm
SMWSA Church

TUESDAY
23

FELLOWSHIP SOCIAL: COFFEE
10.30AM
Shambles Restaurant

THURSDAY
25

NEWSLETTER BUNDLING
2.30pm
St. Mary's Parish Hall

visit www.teddingtonparish.org for more details

church service

requires booking

Vicar: Revd. David Cloake: vicar@teddingtonparish.org

email us: enquiries@teddingtonparish.org

call us: 020 8943 2262

and find us on social media: [@teddingtonparish](https://www.facebook.com/teddingtonparish)

Church (SMWSA): St. Mary with St. Alban, Ferry Road, TW11 9NN

Parish Hall, Mina Hogan Room, Balcony Room and Parish Office:

St. Mary's Parish Hall, Langham Road, TW11 9HF

Peter & Paul Centre: Church Road, TW11 8PS