

Votive Mass of the Holy Spirit

The First Mass of the Reverend Sarah Rae

14th June 2026



StMARY *with* StALBAN
PARISH CHURCH of TEDDINGTON

THE GATHERING

INTROIT HYMN (241)

(First verse solo, sung by Flo Rae)

1. Come Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

3. Anoint and cheer our soiled face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

(Choir)

2. Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.

4. Teach us to know the Father, Son,
and thee, of both to be but One;
that through the ages all along
this may be our endless song,

'Praise to thy eternal merit,
Father, Son, and Holy Spirit.' Amen

PROCESSIONAL HYMN (394)

1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

2. Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy Name, the Lord, the mighty one.

3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

After the Magnificat, Luke 1. 46-55

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen

Jesus Christ has made us a kingdom of priests to serve his God and Father.

All Glory and kingship be his for ever and ever.

PRAYER OF PREPARATION

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen

PRAYERS OF PENITENCE

My brothers and sisters, the Spirit of the Lord fills the world and knows our every word and deed. Let us then open ourselves to the Lord and confess our sins in penitence and faith.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen

GLORIA IN EXCELSIS – *The Mass of the Bread of Life, Margaret Rizza*

All Glory, glory to God, glory to God in the highest; peace to his people on earth, peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory, glory to God, glory to God in the highest; peace to his people on earth, peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer, receive our prayer; receive our prayer.

You alone are the Holy One, you alone are the Lord, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory, the glory, ✠ the glory of God the Father.

Amen, Amen, Amen, Amen, Amen, Amen

THE COLLECT

The Collect is said after a short period of silence

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

THE FIRST READING – *Joshua 1: 1-9, read by Peter Rae*

After the death of Moses the servant of the Lord, the Lord spoke to Joshua son of Nun, Moses' assistant, saying, ²'My servant Moses is dead. Now proceed to cross the Jordan, you and all this people, into the land that I am giving to them, to the Israelites. ³Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses. ⁴From the wilderness and the Lebanon as far as the great river, the river Euphrates, all the land of the Hittites, to the Great Sea in the west shall be your territory. ⁵No one shall be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will not fail you or forsake you. ⁶Be strong and courageous; for you shall put this people in possession of the land that I swore to their ancestors to give them. ⁷Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go. ⁸This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful. ⁹I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go.'

This is the word of the Lord,

All Thanks be to God.

THE SECOND READING – *Romans 8:31 – 39, read by Clare Rider*

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

‘For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.’

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord,

All Thanks be to God.

GRADUAL HYMN (595)

1. Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.
3. Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.
4. Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

5. High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

GOSPEL READING - *Luke 10: 25-37*

Alleluia, alleluia, alleluia.

I chose you and appointed you, says the Lord, that you should go and bear fruit that shall last.

Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' ²⁶ He said to him, 'What is written in the law? What do you read there?' ²⁷ He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' ²⁸ And he said to him, 'You have given the right answer; do this, and you will live.'

²⁹ But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' ³⁰ Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. ³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." ³⁶ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' ³⁷ He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

THE SERMON *given by Bishop Martin Wharton*

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF INTERCESSION *read by Jo O'Hagan*

In the power of the Spirit and in union with Christ, let us pray to the Father.

For the peace of the whole world, for the welfare of the Holy Church of God, and for the unity of all, let us pray to the Lord.

All Lord, have mercy.

For all the members of the Church in their vocation and ministry, that they may serve him in truth and love, let us pray to the Lord.

All Lord, have mercy.

For Emma our bishop, and for all bishops, presbyters and deacons, that they may hunger for truth and thirst after righteousness, let us pray to the Lord.

All Lord, have mercy.

For Sarah and Joy, called to be priests in your Church, let us pray to the Lord.

All **Lord, have mercy.**

For the mission of the Church, that in faithful witness we may proclaim the gospel of reconciliation to the ends of the earth, let us pray to the Lord.

All **Lord, have mercy.**

For the unity of the Church, that we may be one in Christ, according to his will, let us pray to the Lord.

All **Lord, have mercy.**

For those who are lost and for those who have strayed, that they may return to the way of Christ, let us pray to the Lord.

All **Lord, have mercy.**

For the sick and suffering, for the aged and infirm, for the lonely and neglected, and for all who remember and care for them, let us pray to the Lord.

All **Lord, have mercy.**

For the poor and the hungry, for the homeless and the oppressed, for all prisoners and captives, and for our brothers and sisters who are persecuted for their faith, let us pray to the Lord.

All **Lord, have mercy.**

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

All **Lord, have mercy.**

For ourselves; for grace to repent and amend our lives, that we may be pardoned and absolved from all our sins, let us pray to the Lord.

All **Lord, have mercy.**

For those who have gone before us in faith, among them those who have supported Sarah on her journey to this place, including her mum Jean Roxburgh, Julian Reindorp, Sue Stevens, Judith Good and Sheila Cooper, let us pray to the Lord.

All **Lord, have mercy.**

Rejoicing in the fellowship of the Blessed Virgin Mary, Alban the Martyr and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

Merciful Father:

**All accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen**

THE LITURGY OF THE SACRAMENT

THE PEACE

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN (494)

1. I, the Lord of sea and sky
I have heard my people cry
All who dwell in dark and sin
my hand will save
I, who made the stars of night
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night
I will go, Lord, if you lead me.
I will hold your people in my heart.*

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my words to them.
Whom shall I send?

Refrain

3. I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
'Til their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.

THE EUCHARISTIC PRAYER

Eucharistic Prayer E

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of four staves of music. The lyrics are written below the notes, and guitar chords are indicated above the staff lines. The lyrics are: "1. Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the Lord God al - migh - ty. Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the Lord God al - migh - ty: who was, and is, and is to come; ho - ly, ho - ly, ho - ly is the Lord." The chords used are G, Em, Bm, Am, D, G, Em, Bm, Am⁷, D, D⁷, Em, Am⁷, G, G⁷, Em, Am, D⁷, and G.

**All Holy, holy, holy is the Lord; holy is the Lord God almighty.
Holy, holy, holy is the Lord; holy is the Lord God almighty:
who was, and is, and is to come; holy, holy, holy is the Lord.**

Blessèd, blessèd, blest is he who comes, blest is he comes in the Lord's name. Blessèd, blessèd, blest is he who comes, blest is he comes in the Lord's name. Hosanna in the heights of heav'n. Blessèd, blessèd, blessèd is the Lord.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your ✠ Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory:

All **Christ has died:**

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All **Amen**

THE LORD'S PRAYER

Being made one by the power of the Spirit, let us pray as our Saviour taught us,

**All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Jesus, Lamb of God, Jesus, Lamb of God, you take away the sin of the world: have mercy on us.

Jesus, Lamb of God, Jesus, Lamb of God, you take away the sin of the world: have mercy on us.

Jesus, Lamb of God, Jesus, Lamb of God, you take away the sin of the world: grant us your peace, grant us your peace.

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Baptised persons who are communicant members of other Churches may receive Communion.

Any person may come to the altar for a blessing. Please hold a book or cross the palms of your hands across your chest for a blessing.

During the distribution of Holy Communion, the choir will sing and the following hymns may be used:

1. I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.

But this I know, that he was born of Mary,
when Bethl'em's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

2. I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three-and-thirty years.
But this I know, he heals the broken-hearted,
and stays our sin, and calms our lurking fear,
and lifts the burden from the heavy-laden,
for yet the Saviour, Saviour of the world, is here.

3. I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun shall shine in splendour
when he the Saviour, Saviour of the world, is known.

4. I cannot tell how all the lands shall worship,
when, at his bidding, every storm is stilled,
or who can say how great the jubilation
when every human heart with love is filled.
But this I know, the skies will thrill with rapture,
and myriad, myriad human voices sing,
and earth to heaven, and heaven to earth, will answer,
at last the Saviour, Saviour of the world, is King!

1. In heavenly love abiding,
no change my heart shall fear;
and safe is such confiding,
for nothing changes here:
the storm may roar without me,
my heart may low be laid;
but God is round about me,
and can I be dismayed?

2. Wherever he may guide me,
no want shall turn me back;
my shepherd is beside me,
and nothing can I lack:
his wisdom ever waketh,
his sight is never dim;
he knows the way he taketh,
and I will walk with him.

3. Green pastures are before me,
which yet I have not seen;
bright skies will soon be o'er me,
where the dark clouds have been:
my hope I cannot measure,
my path to life is free;
my Saviour has my treasure,
and he will walk with me.

(681)

1. Here is bread, here is wine,
Christ is with us - he is with us;
break the bread, drink the wine-
Christ is with us here

*In this bread there is healing,
in this cup there's life for ever;
in this moment, by the Spirit
Christ is with us here.*

2. Here is grace, here is peace,
Christ is with us - he is with us;
know his grace, find his peace -
feast on Jesus here.

3. Here we are, joined in one,
Christ is with us - he is with us;
we'll proclaim, till he comes -
Jesus crucified. *Refrain*

(446)

PRAYER AFTER COMMUNION

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

The Notices are given.

SENDING OUT

POST-COMMUNION HYMN (546)

1. O Lord my God, when I in awesome wonder,
consider all the works thy hand hath made;
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed.

*Then sings my soul, my Saviour God, to thee:
How great thou art! How great thou art!
Then sings my soul, my Saviour God, to thee:
How great thou art! How great thou art!*

2. When through the woods and forest glades I wander
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur,
and hear the brook and feel the gentle breeze: *Refrain*

3. And when I think how God, his Son not sparing,
sent him to die, I scarce can take it in,
that on the cross, my burden gladly bearing,
he bled and died to take away my sin: *Refrain*

4. When Christ shall come with shouts of acclamation,
and take me home - what joy will fill my heart!
Then shall I bow in humble adoration
and there proclaim, 'My God, how great thou art!' *Refrain*

THE BLESSING

May the Spirit, who hovered over the waters when the world was created, breathe into you the life he gives. **Amen**

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord. **Amen**

May the Spirit who set the Church on fire upon the Day of Pentecost bring the world alive with the love of the risen Christ. **Amen**

And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen**

Go in peace to love and serve the Lord

All **In the name of Christ. Amen**

The ministers and people depart.