

# The Day of Pentecost

Whit Sunday

24<sup>th</sup> May 2026



StMARY *with* StALBAN  
PARISH CHURCH of TEDDINGTON

## THE GATHERING

### PROCESSIONAL HYMN (241)

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|---|--|
| 1. Come, Holy Ghost, our souls inspire,<br>and lighten with celestial fire;<br>thou the anointing Spirit art,<br>who dost thy sevenfold gifts impart: | 3. Anoint and cheer our soilèd face<br>with the abundance of thy grace:<br>keep far our foes, give peace at home;<br>where thou art guide no ill can come. |
| 2. Thy blessèd unction from above<br>is comfort, life, and fire of love;<br>enable with perpetual light<br>the dullness of our blinded sight:         | 4. Teach us to know the Father, Son,<br>and thee, of both, to be but One;<br>that through the ages all along<br>this may be our endless song,              |
| 5. Praise to thy eternal merit,<br>Father, Son, and Holy Spirit. Amen   |  |

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen**

The Lord be with you.

All **and also with you.**

Alleluia, Christ is risen!

All **He is risen indeed, Alleluia!**

### PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.**

**Amen**

### PRAYERS OF PENITENCE

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything.

Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

**All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen**

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

GLORIA IN EXCELSIS – *The Mass of the Bread of Life, Margaret Rizza*

**All Glory, glory to God, glory to God in the highest; peace to his people on earth, peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Glory, glory to God, glory to God in the highest; peace to his people on earth, peace to his people on earth.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer, receive our prayer; receive our prayer.**

**You alone are the Holy One, you alone are the Lord, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory, the glory, ✠ the glory of God the Father.**

**Amen, Amen, Amen, Amen, Amen, Amen**

THE COLLECT FOR THE WEEK *The Collect is said after a short period of silence*

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All Amen**

## THE LITURGY OF THE WORD

THE FIRST READING – *Acts 2.1-21, read by a member of the congregation*

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup>All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup>But others sneered and said, 'They are filled with new wine.'

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.”

This is the word of the Lord,

**All Thanks be to God.**

THE SECOND READING – *1 Corinthians 12.3b–13, read by a member of the congregation*

<sup>3</sup>No one can say ‘Jesus is Lord’ except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

This is the word of the Lord,

**All Thanks be to God.**

GRADUAL HYMN (258)

1.O thou who camest from above  
the fire celestial to impart,  
kindle a flame of sacred love  
on the mean altar of my heart!

2.There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.

3.Jesus, confirm my heart's desire  
to work, and speak, and think for thee;  
still let me guard the holy fire,  
and still stir up the gift in me.

4.Ready for all thy perfect will,  
my acts of faith and love repeat;  
till death thy endless mercies seal,  
and make the sacrifice complete.

GOSPEL READING - *John 7.37-39*

**Alleluia, alleluia, alleluia.**

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

**Alleluia, alleluia, alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water."' <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

THE SERMON

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**



3. Spirit of truth, arise;  
inspire the prophet's voice:  
expose to scorn the tyrant's lies,  
and bid the poor rejoice.  
O Spirit, clear our sight,  
all prejudice remove,  
and help us to discern the right,  
and covet only love.

4. Give us the tongues to speak,  
in every time and place,  
to rich and poor, to strong and weak,  
the word of love and grace.  
Enable us to hear  
the words that others bring,  
interpreting with open ear  
the special song they sing.

5. Come, Holy Spirit, dance  
within our hearts today,  
our earthbound spirits to entrance,  
our mortal fears allay.  
And teach us to desire,  
all other things above,  
that self-consuming holy fire,  
the perfect gift of love.

Pour upon the poverty of our love, and the weakness of our praise, the transforming fire of your presence.

*All* **Amen**

## THE EUCHARISTIC PRAYER

The Lord be with you

*All* **and also with you.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord.

This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and saying:

**All Holy, holy, holy Lord; God of power and might. Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest!**  
**✠ Blessed is he who comes in the name of the Lord.**  
**Hosanna, hosanna, hosanna in the highest!**

*Or, if said:*

**All Holy, holy, holy Lord; God of power and might. Heaven and earth are full of your glory. Hosanna in the highest!**  
**✠ Blessed is he who comes in the name of the Lord. Hosanna, in the highest!**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, ✠ these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Praise to you, Lord Jesus:

**All Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the

Blessed Virgin Mary, Alban the Martyr and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;  
by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All Amen.**

#### THE LORD'S PRAYER

Being made one by the power of the Spirit, and as our Saviour taught us, so we pray:

**All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.  
Amen**

#### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**All Though we are many, we are one body, because we all share in one bread.**

#### AGNUS DEI

**Lamb of God, you take away the sins of the world; have mercy on us.  
Lamb of God, you take away the sins of the world; have mercy on us  
Lamb of God you take away the sins of the world; grant us peace.**

#### GIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

*Everyone is welcome to come forward for the Eucharist or a blessing.*

## PRAYER AFTER COMMUNION

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen**

*All* **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

*The Notices are given.*

## SENDING OUT

### POST-COMMUNION HYMN HYMN (238)

1. Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

2. O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

3. Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing:  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

4. And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes his dwelling.

#### THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All* **Amen**

Go in the peace of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia, alleluia!**

*The ministers and people depart.*

## COLLECTION FOR JEAN BLANC

Ahead of Jean returning to see us mid-June, a collection has been started for all those who wish to contribute to a gift. Hand cash to clergy or churchwardens, or make a transfer to the church bank account, using JEAN as reference.

## ORDINATION CELEBRATION SUPPER

Wednesday June, 7pm, St Mary's Parish Hall - to celebrate with the Revds Joy Beauchamp and Sarah Rae. All are welcome. Reserve your space through the ChurchSuite calendar or use this QR



## UPDATE FROM SPEAR

On Sunday 7 June, over coffee in the parish hall after the 10am service.

# FIRST MASS INVITATIONS

REV SARAH RAE  
SUNDAY 14 JUNE  
5PM

REV JOY BEAUCHAMP  
SATURDAY 20 JUNE  
6PM

St Mary with St Alban  
www.teddingtonparish.org

## WHAT'S ON - MAY

- MONDAYS 25** COMMUNITY CAFÉ 1.30-4pm Peter & Paul Centre
- TUESDAY 26** FELLOWSHIP SOCIAL: COFFEE 10.30am Shambles Restaurant
- TUESDAY 26** PLAIN & PEARL SOCIAL CRAFTING 7.30pm Mina Hogan Room
- THURSDAY 28** PARISH NEWSLETTER BUNDLING 2.30pm Mina Hogan Room

## WHAT'S ON - EARLY JUNE

- MONDAY 1, 8** COMMUNITY CAFÉ 1.30-4pm Peter & Paul Centre
- TUESDAY 2** MEMORY CAFÉ 1.30-3pm Peter & Paul Centre
- WEDNESDAY 3** FIRST WEDNESDAY DISCUSSION GROUP 12.45-2.15pm Mina Hogan Room Topic: Anti-Semitism
- WEDNESDAY 3** PINTS OF VIEW from 8pm unscripted fellowship in the Tide End Pub
- THURSDAY 4** FELLOWSHIP SOCIAL: COFFEE 10.30am On Zoom
- SUNDAY 7** UPDATE FROM SPEAR - on from Lent Appeal 11.15am St Mary's Parish Hall
- TUESDAY 9** FELLOWSHIP SOCIAL: LUNCH 12 Noon Piazza Firenze
- TUESDAY 9, 23** PLAIN & PEARL SOCIAL CRAFTING 7.30pm Mina Hogan Room



Please use the QR Code for the Full Calendar

## GIVE TO SMWSA

To donate, please use the QR code or text "SMWSA give" to 07380307800 and follow the instructions. Thank you.



## CONTACT DETAILS

- Vicar:** The Reverend David Cloake 07729 944769 vicar@teddingtonparish.org  
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