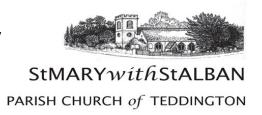
The Seventh Sunday after Trinity

Proper 13 3rd August 2025



THE GATHERING

PROCESSIONAL HYMN (357)

1.All people that on earth do dwell, sing to the Lord with cheerful voice; him serve with fear, his praise forth tell, come ye before him, and rejoice.

2. The Lord, ye know, is God indeed; without our aid he did us make; we are his folk, he doth us feed, and for his sheep he doth us take.

3.O enter then his gates with praise, approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.

4.For why? The Lord our God is good; his mercy is for ever sure; his truth at all times firmly stood, and shall from age to age endure.

5.To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel-host be praise and glory evermore.

▼ In the name of the Father, and of the Son, and of the Holy Spirit. Grace and mercy be with you.

All and also with you.

PRAYER OF PREPARATION

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen.

PRAYERS OF PENITENCE

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, ₱ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS — The Addington Service by Richard Shephard

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT FOR THE WEEK

The Collect is said after a short period of silence
Lord of all power and might, the author and giver of all good things: graft
in our hearts the love of your name, increase in us true religion, nourish us
with all goodness, and of your great mercy keep us in the same; through
Jesus Christ your Son our Lord, who is alive and reigns with you, in the
unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

THE FIRST READING – Ecclesiastes 1.2, 12–14; 2.18–23, read by a member of the congregation

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, papplied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy

with. 4 saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me "—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. 20 So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, 20 because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. 22 What do mortals get from all the toil and strain with which they toil under the sun? 23 For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

This is the word of the Lord,

All Thanks be to God

THE SECOND READING — Colossians 3.1—11, read by a member of the congregation So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the word of the Lord,

All Thanks be to God

GRADUAL HYMN (621)

1.Dear Lord and Father of mankind, forgive our foolish ways; re-clothe us in our rightful mind, in purer lives thy service find, in deeper reverence praise.

2.In simple trust like theirs who heard, 4.Drop thy still dews of quietness, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word rise up and follow thee.

3.0 Sabbath rest by Galilee! O calm of hills above. where Jesus knelt to share with thee the silence of eternity, interpreted by love!

till all our strivings cease; take from our souls the strain and stress, and let our ordered lives confess the beauty of thy peace.

5.Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still small voice of calm.

GOSPEL READING - Luke 12.13-21

Alleluia, alleluia, alleluia.

Speak, Lord, for your servant is listening. You have the words of eternal life. Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Someone in the crowd said to Jesus, 'Teacher, tell my brother to divide the family inheritance with me.' 4But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' 5And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.'6 Then he told them a parable: 'The land of a rich man produced abundantly. ¬And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. 9And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." 20 But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" 20 So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord.

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ, let us pray to the Father.

Lord in your mercy

or

Lord, hear us

All Hear our prayer

Lord, graciously hear us

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Heavenly Father, you have promised through your Son Jesus Christ, that when we meet in his name, and pray according to his mind, he will be among us and hear our prayer: in your love and mercy fulfil our desires, and give us your greatest gift, which is to know you, the only true God, and your Son Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN (103)

1.O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience, and incense of lowliness, kneel and adore him: the Lord is his name.

2.Low at his feet lay thy burden of carefulness: high on his heart he will bear it for thee, Comfort thy sorrows, and answer thy prayerfulness, guiding thy steps as may best for thee be.

3. Fear not to enter his courts in the slenderness of the poor wealth thou wouldst reckon as thine: truth in its beauty, and love in its tenderness, these are the offerings to lay on his shrine.

4. These, though we bring them in trembling and fearfulness, he will accept for the name that is dear; mornings of joy give for evenings of tearfulness, trust for our trembling and hope for our fear.

5.O worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; with gold of obedience, and incense of lowliness, kneel and adore him: the Lord is his name.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

And now we give you thanks because you are the source of light and life; you made us in your image and called us to new life in him.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest!

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit * these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord. Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

All Blessing and honour and glory and power be yours for ever and ever.

Amen.

THE LORD'S PRAYER

Believing the promises of God, and as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer of the world: grant us peace.

Or, if said:

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come forward for Holy Communion or a blessing.

PRAYER AFTER COMMUNION

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given

SENDING OUT

POST-COMMUNION HYMN (532)

1.All creatures of our God and King, lift up your voice and with us sing, Alleluia, alleluia! Thou burning sun with golden beam, thou silver moon with softer gleam:

O praise him, O praise him, Alleluia, alleluia, allelluia!

2.Thou rushing wind that art so strong, ye clouds that sail in heaven along, O praise him, alleluia!
Thou rising morn, in praise rejoice; ye lights of evening, find a voice:

3. Thou flowing water, pure and clear, make music for thy Lord to hear, Alleluia, alleluia!
Thou fire, so masterful and bright, that givest us both warmth and light:

4.Dear mother earth, who day by day unfoldest blessings on our way, O praise him, alleluia! The flowers and fruits that in thee grow, Thou leadest home the child of God, let them his glory also show:

5.All ye that are of tender heart, forgiving others, take your part, O sing ye, alleluia! Ye who long pain and sorrow bear, praise God, and on him cast your care: 6. And thou, most kind and gentle death, waiting to hush our latest breath, O praise him, alleluia! and Christ our Lord the way has trod:

7.Let all things their creator bless, and worship him in humbleness; O praise him, alleluia! Praise, praise the Father, praise the Son, and praise the Spirit, Three in One:

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Holy Spirit, be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ, Amen

The ministers and people depart.

August Diary?

This Week:

Monday 4

Community Café
Peter & Paul Centre

1.30-4.30pm

Tuesday 5

Memory Café Peter & Paul Centre

1.30-3.00pm

Wednesday 6

Pints of View Tide End Pub from 8.00pm Thursday 7

Fellowship Coffee Zoom

10.30am

Next week:

Monday 11

Tuesday 12

Community Café Peter & Paul Centre Fellowship Lunch Piazza Firenze

1.30-4.30pm

12noon

Foreign Currency needed, please:

If you are planning a trip abroad, we would love any Foreign notes and coins upon your return. XXX

Harvest: Sunday 21 September

Sunday XXX

Parish Quiz: Sat 4 Oct

Save the date and start planning your team! Tickets also sold individually: £20.

Book via ChurchSuite, the website, QR code or the Parish Office.

We look forward to another fun night with Quizmasters Debby & Mark



Over August much continues - and a few things take a break:

<u>Worship</u>: Sunday's 8, 9 & 10am services will all run as usual, with coffee after both the 9 & 10, along with Wednesday's 9.30am Eucharist, and Morning & Evening Prayer: Monday-Saturday. Taking a well-earned rest are Children's Church, Church Mice and Evensong.

<u>Fellowship & Outreach</u>: All dates continue for the Community, Memory & Bereavement Cafés, Fellowship Lunch/Coffee, Holy Dusting, Churchyard Gardening, Pints of View and the Parish Plod. No August Newsletter will be produced, and First Wednesday and Plain & Pearl will also take a rest.

- Monday 25: Community Café's bank holiday opening hours: 1.30-3.30pm.
- Tuesday 26: Fellowship Coffee's location is currently that as Shambles is closed that week. We'll have an update on where we will meet soon.

Everything will reappear come September.

The Parish Office will be closed for a fortnight from Monday 11 August, reopening on Tuesday 26, after the Bank Holiday weekend

Give to St. Mary with St. Alban:

To donate to this church please use this QR code or text "SMWSA give" to 07380307800 and follow the instructions. Thank you.



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