

The Sixth Sunday after Trinity

Proper 12

27th July 2025



StMARYwithStALBAN
PARISH CHURCH of TEDDINGTON

THE GATHERING

PROCESSIONAL HYMN (696)

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| 1. Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee thou art found,
and every place is hallowed ground. | 3. Dear Shepherd of thy chosen few,
thy former mercies here renew;
here to our waiting hearts proclaim
the sweetness of thy saving name. |
| 2. For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee when they come,
and, going, take thee to their home. | 4. Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes. |
| 5. Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear:
O rend the heavens, come quickly down,
and make a thousand hearts thine own! | |

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

We meet in the name of Jesus Christ, who died and was raised to the glory of God the Father. Grace and mercy be with you.

All and also with you.

PRAYER OF PREPARATION

**All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.**

SUMMARY OF THE LAW

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all *the law and the prophets*.

All Amen. Lord, have mercy.

PRAYERS OF PENITENCE

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS – *The Addington Service by Richard Shephard*

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT FOR THE WEEK

The Collect is said after a short period of silence

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING – *Genesis 18.20–32, read by a member of the congregation*

²⁰Then the Lord said, ‘How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.’

So the men turned from there, and went towards Sodom, while Abraham remained standing before the Lord.²³ Then Abraham came near and said, ‘Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?’ ²⁶And the Lord said, ‘If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.’ ²⁷Abraham answered, ‘Let me take it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?’ And he said, ‘I will not destroy it if I find forty-five there.’ ²⁹Again he spoke to him, ‘Suppose forty are found there.’ He answered, ‘For the sake of forty I will not do it.’ ³⁰Then he said, ‘Oh do not let the Lord be angry if I speak. Suppose thirty are found there.’ He answered, ‘I will not do it, if I find thirty there.’ ³¹He said, ‘Let me take it upon myself to speak to the Lord. Suppose twenty are found there.’ He answered, ‘For the sake of twenty I will not destroy it.’ ³²Then he said, ‘Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.’ He answered, ‘For the sake of ten I will not destroy it.’

This is the word of the Lord,

All Thanks be to God.

THE SECOND READING – *Colossians 2.6–19, by a member of the congregation*

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of

every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

This is the word of the Lord,

All Thanks be to God.

GRADUAL HYMN (430)

1. Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.

2. Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

GOSPEL READING - Luke 11.1–13

Alleluia, alleluia, alleluia.

My sheep hear my voice, says the Lord. I know them, and they follow me.

Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

He was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' ²He said to them, 'When you pray, say:
Father, hallowed be your name.

Your kingdom come.

- 3 Give us each day our daily bread.
4 And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial.'

And he said to them, 'Suppose one of you has a friend, and you go to him at midnight and say to him, "Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him." ⁷And he answers from within, "Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything." ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

'So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ, let us pray to the Father.

Lord in your mercy or Lord, hear us

All Hear our prayer Lord, graciously hear us

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

Almighty God, the fountain of all wisdom, you know our needs before we ask, and our ignorance in asking: have compassion on our weakness, and give us those things which for our unworthiness we dare not, and for our blindness we cannot ask, for the sake of your Son Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

May the God of peace make you perfect and holy, that you may be kept safe and blameless in spirit, soul and body, for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

OFFERTORY HYMN (806)

1. There's a wideness in God's mercy
like the wideness of the sea
there's a kindness in his justice
which is more than liberty.

There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

2. For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.

But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.

3. There is plentiful redemption
through the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

Second half of tune:

4. If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

God of life, Saviour of the poor, receive with this money gratitude for your
goodness, penitence for our pride and dedication to your service
in Jesus Christ our Lord.

All All things come from you, and of your own do we give you.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus
Christ, your living Word, through whom you have created all things; who was
sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the
blessed Virgin, he lived on earth and went about among us; he opened wide
his arms for us on the cross; he put an end to death by dying for us; and
revealed the resurrection by rising to new life; so he fulfilled your will and
won for you a holy people.

And now we give you thanks because you are the source of light and life; you
made us in your image and called us to new life in him.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of
your glory, Hosanna in the highest!**

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Lord, you are holy indeed, the source of all holiness; grant that by the power of your ✠ Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Let us proclaim the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, Alban the Martyr and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, and as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: grant us peace.

Or, if said:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come forward for the Eucharist or a blessing.

PRAYER AFTER COMMUNION

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given

SENDING OUT

POST-COMMUNION HYMN (742)

1.O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

2.Jesus! the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

3.He breaks the power of cancelled sin,
he sets the prisoner free:
his blood can make the foulest clean;
his blood availed for me.

5.Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!

4.He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

6.My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the ☩ Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers and people depart.

NOTICES

Your invitation to Alex & Mary's Blessing at 11.30am today:

Fourteen years ago, Alex & Mary had a civil partnership. Back then, faith could not be mentioned, thankfully this has now changed, and this morning Fr David is honoured to be taking this pioneering service, the first for over 800 years in our church.

Alex & Mary would like to invite you to share in their blessing and celebrate with them afterwards over drinks and nibbles in the Parish Hall from 12noon to 1.15pm.

This week:

Monday 28

Community Café
Peter & Paul Centre
1.30-4.30pm

Wednesday 30

Church Mice
SMwSA Church
10.30am

Saturday 2

Parish Plod
Middx Greenway
9.30am

Next week:

Monday 4

Community Café
Peter & Paul Centre
1.30-4.30pm

Tuesday 5

Memory Café
Peter & Paul Centre
1.30-3.00pm

Wednesday 6

Pints of View
Tide End Pub
from 8.00pm

Thursday 7

Fellowship Coffee
Zoom
10.30am

Much continues over August:

Worship: Sunday's 8, 9 & 10am services will all run as usual, with coffee after both the 9 & 10, along with Wednesday's 9.30am Eucharist, and Morning & Evening Prayer: Monday-Saturday.

Fellowship & Outreach: All the dates also continue for the Community, Memory & Bereavement Cafés, Fellowship Lunch/Coffee, Holy Dusting, Churchyard Gardening, Pints of View and the Parish Plod.

- Monday 25: Community Café's bank holiday opening hours: 1.30-3.30pm.
- Tuesday 26: Fellowship Coffee's location is currently tba as Shambles is closed that week. We'll have an update soon.

Taking a well-earned rest:

The following will take a break throughout August:

- Children's Church, Church Mice, Evensong, Newsletter Bundling & Delivery, First Wednesday and Plain & Pearl.

There will be no August edition of the Parish Newsletter.

Everything will re-start and reappear in September as usual.

The Parish Office will be closed for a fortnight from Monday 11 August, re-opening on Tuesday 26, after the Bank Holiday weekend.

Quiz Night awaits:

Hold the date and start planning your team! Tickets also sold individually. To book, either login to your ChurchSuite Calendar, go to the website, scan the QR code or contact the Parish Office:

QUIZ NIGHT

in aid of the Teddington Parish Building Project

Scan to book now





Join us for another epic Quiz Night and help raise £1m to build vital facilities for our community

Saturday 4th October 2025
7pm to 10.30pm
St Mary's Parish Hall, Teddington, TW11 9HF
£20 ticket includes a fish 'n' chip supper as well as a fun 8-round quiz from famed local Quizmasters Mark and Debby. Teams of up to 8.
All proceeds go directly to the Building Project.
Tickets also available at the Parish Office. Call 020 8943 2262.



StMARYwithStALBAN

Give to St. Mary with St. Alban:

To donate to this church please use this QR code or text "SMWSA give" to 07380307800 and follow the instructions. Thank you.



visit www.teddingtonparish.org for more details

Vicar: The Reverend David Cloake

email us: enquiries@teddingtonparish.org

call us: 020 8943 2262

and find us on social media: @teddingtonparish

Church: St. Mary with St. Alban, Ferry Road, TW11 9NN

Parish Hall, Mina Hogan Room & Parish Office:

St. Mary's Parish Hall, Langham Rd, TW11 9HF

Peter & Paul Centre: Church Road, TW11 8PS