

Peter & Paul, Apostles

29th June 2025



StMARYwithStALBAN

PARISH CHURCH of TEDDINGTON

*With the inauguration of the diaconal ministries of
The Reverend Sarah Rae and The Reverend Joy Beauchamp*

THE GATHERING

PROCESSIONAL HYMN (753)

1. O praise ye the Lord!
praise him in the height;
rejoice in his word by angels of light;
ye heavens adore him
by whom ye were made,
and worship before him
in brightness arrayed.

2. O praise ye the Lord!
praise him upon earth,
in tuneful accord, all you of new birth;
praise him who hath brought you
his grace from above,
praise him who hath taught you
to sing of his love.

3. O praise ye the Lord,
all things that give sound;
each jubilant chord re-echo around;
loud organs, his glory
forth tell in deep tone,
and, sweet harp, the story
of what he hath done.

4. O praise ye the Lord!
thanksgiving and song
to him be outpoured all ages along;
for love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord! Amen Amen

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you

All and also with you.

My brothers and sisters, Sarah our Bishop has ordained Joy and Sarah as deacons, to serve their titles in the Parish of Teddington. As we come together to worship, we publicly recognize their appointments, welcome them to our family, and ask God's blessing on their ministries among us.

As we pray for Sarah and Joy, we pray also for ourselves, that we may dedicate ourselves afresh to the ministry God has given us in this place.

THE COLLECT FOR MINISTRY

The Collect is said after a short period of silence

God our Father, Lord of all the world, we thank you that through your Son, you have called us into the fellowship of your universal church. Hear our prayer for your faithful people that in their vocation and ministry each may be an instrument of your love. Give us the needful gifts of grace; through our Lord and Saviour Jesus Christ. **Amen**

The Canons of the Church of England require that where a minister has been ordained and licensed in a place other than that in which they are to serve, they shall publicly and openly make the Declaration of Assent at the time of divine service in the presence of the congregation there assembled.

DECLARATION OF ASSENT

Preface

The Church of England is part of the One, Holy, Catholic and Apostolic Church worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, *The Book of Common Prayer* and the Ordering of Bishops, Priests and Deacons. In the declaration you are about to make will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

Declaration of Assent

I, Joy / I, Sarah do so affirm and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

Almighty God, strengthen and sustain Sarah and Joy, that they may serve you in this office with patience and understanding, and may fulfil their ministries with joy, to your glory, and for the good of all your people, through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Children's Church leave for their worship

PRAYERS OF PENITENCE

God shows his love for us in that, while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS – *The Addington Service by Richard Shephard*

All Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT FOR THE WEEK

The Collect is said after a short period of silence

Almighty God, whose blessed apostles Peter and Paul glorified you in their death as in their life: grant that your Church, inspired by their teaching and example, and made one by your Spirit, may ever stand firm upon the one foundation, Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

THE FIRST READING – *Zechariah 4.1-6a,10b-14*, read by a member of the congregation

¹The angel who talked with me came again, and wakened me, as one is wakened from sleep. ²He said to me, 'What do you see?' And I said, 'I see a lampstand all of gold, with a bowl on the top of it; there are seven lamps on it, with seven lips on each of the lamps that are on the top of it. ³And by it there are two olive trees, one on the right of the bowl and the other on its left.' ⁴I said to the angel who talked with me, 'What are these, my lord?' ⁵Then the angel who talked with me answered me, 'Do you not know what these are?' I said, 'No, my lord.' ⁶He said to me, ¹⁰'These seven are the eyes of the LORD, which range through the whole earth.' ¹¹Then I said to him, 'What are these two olive trees on the right and the left of the lampstand?' ¹²And a second time I said to him, 'What are these two branches of the olive trees, which pour out the oil through the two golden pipes?' ¹³He said to me, 'Do you not know what these are?' I said, 'No, my lord.' ¹⁴Then he said, 'These are the two anointed ones who stand by the Lord of the whole earth.'

This is the word of the Lord,

All Thanks be to God

THE SECOND READING – *Acts 12.1-11*, read by a member of the congregation

King Herod laid violent hands upon some who belonged to the church. ²He had James, the brother of John, killed with the sword. ³After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) ⁴When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. ⁵While Peter was kept in prison, the church prayed fervently to God for him.

⁶The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. ⁷Suddenly an angel of the Lord appeared, and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists.

⁸The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.'

⁹Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a

vision. ¹⁰After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. ¹¹Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

This is the word of the Lord,

All Thanks be to God

GRADUAL HYMN (595)

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

GOSPEL READING - *Matthew 16.13-19*

Alleluia, alleluia, alleluia.

I do not call you servants but friends, because I have made known to you everything that I have heard from my Father.

Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

¹³When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' ¹⁴And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' ¹⁵He said to them, 'But who do you say that I am?' ¹⁶Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Encouraged by our fellowship with all the saints, let us make our prayers to the Father through our Lord Jesus Christ.

Father, your Son called men and women to leave the past behind them and to follow him as his disciples in the way of the cross. Look with mercy upon those whom he calls today, marks with the cross and makes his disciples within the Church ...

Lord, have mercy.

All Christ, have mercy.

Your Son told his disciples not to be afraid and at Easter breathed on them his gift of peace. Look with mercy upon the world into which he sent them out and give it that peace for which it longs ...

Lord, have mercy.

All Christ, have mercy.

Your Son formed around him a company who were no longer servants but friends, and he called all those who obeyed him his brother and sister and mother. Look with mercy upon our families and our friends and upon the communities in which we share ...

Lord, have mercy.

All Christ, have mercy.

Your Son sent out disciples to preach and heal the sick. Look with mercy on all those who yearn to hear the good news of salvation and renew among your people the gifts of healing ...

Lord, have mercy.

All Christ, have mercy.

Your Son promised to those who followed him that they would sit on thrones judging the twelve tribes of Israel and would share the banquet of the kingdom. According to your promise, look with mercy on those who have walked with Christ in this life and now have passed through death ...

Lord, have mercy.

All Christ, have mercy.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, with Jesus Christ himself as the chief cornerstone: so join us together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

We are fellow citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

OFFERTORY HYMN (464)

1. Sweet Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine.

2. Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace.

3. Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest.

4. Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
The Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine.

Father, accept all we bring before you this day. Guide us with your love and feed us at your table as you nourish the faith of the Church by the preaching of your apostles Peter and Paul. We ask this through Jesus Christ our Lord. **Amen**

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and good that we should give you thanks, praise and glory, almighty and everlasting God, through Jesus Christ your Son our Lord. For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth. Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand for ever as a sign of your holiness upon earth and a living witness to all the way that leads to heaven. And so, with angels and archangels, and with all the company of heaven, we lift our voices and join in their unending hymn of praise:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Lord, you are holy indeed, the source of all holiness; grant that by the power of your ✠ Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Let us proclaim the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our

sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the apostles Peter and Paul, together with all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Seeking the salvation of the world, and as our Saviour taught us, so we pray:

**All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: grant us peace.

Or, if said:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come forward for the Eucharist or a blessing.

PRAYER AFTER COMMUNION

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given

SENDING OUT

POST-COMMUNION HYMN (546)

O Lord my God, when I in awesome wonder,
Consider all the worlds thy hands have made;
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

*Then sings my soul, my Saviour God, to thee:
How great thou art! How great thou art!
Then sings my soul, my Saviour God, to thee:
How great thou art! How great thou art!*

When through the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur,
And hear the brook and feel the gentle breeze:

And when I think how God, his Son not sparing,
Sent him to die, I scarce can take it in;
That on the cross, my burdens gladly bearing,
He bled and died to take away my sin:

When Christ shall come with shouts of acclamation,
To take me home, what joy will fill my heart!
Then I will bow in humble adoration,
And there proclaim, my God, how great thou art!

THE BLESSING

God, who has prepared for you a city with eternal foundations, bring you, with Peter and Paul and all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the ✠ Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen**

The ministers and people depart.

Notices: