

The Day of Pentecost

8th June 2025



StMARYwithStALBAN
PARISH CHURCH of TEDDINGTON

THE GATHERING

PROCESSIONAL HYMN (241)

- | | |
|---|--|
| 1. Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart: | 3. Anoint and cheer our soiled face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come. |
| 2. Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight: | 4. Teach us to know the Father, Son,
and thee, of both, to be but One;
that through the ages all along
this may be our endless song, |
| 5. Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen. | |

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **and also with you.**

Alleluia, Christ is risen!

All **He is risen indeed, Alleluia!**

PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. **Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

GLORIA IN EXCELSIS – *The Mass of the Bread of Life, Margaret Rizza*

All Glory, glory to God, glory to God in the highest; peace to his people on earth, peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory, glory to God, glory to God in the highest; peace to his people on earth, peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer, receive our prayer; receive our prayer.

You alone are the Holy One, you alone are the Lord, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory, the glory, ✠ the glory of God the Father.

Amen, Amen, Amen, Amen, Amen, Amen.

THE COLLECT FOR THE WEEK *The Collect is said after a short period of silence*

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING– *Genesis 11.1–9, read by a member of the congregation*

Now the whole earth had one language and the same words. ²And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. ³And they said to one another, ‘Come, let us make bricks, and burn them

thoroughly.’ And they had brick for stone, and bitumen for mortar. ⁴Then they said, ‘Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.’ ⁵The Lord came down to see the city and the tower, which mortals had built. ⁶And the Lord said, ‘Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. ⁷Come, let us go down, and confuse their language there, so that they will not understand one another’s speech.’ ⁸So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. ⁹Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

This is the word of the Lord,

All Thanks be to God

THE SECOND READING – Acts 2. 1-21, read by a member of the congregation

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans?’ ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.’ ¹²All were amazed and perplexed, saying to one another, ‘What does this mean?’ ¹³But others sneered and said, ‘They are filled with new wine.’

¹⁴But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
²¹Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord,

All Thanks be to God

GRADUAL HYMN (258)

1.O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!

2.There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

3.Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

4.Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

GOSPEL READING - *John 14.8–17, 25–27*

Alleluia, alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' ⁹Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very

truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

‘If you love me, you will keep my commandments.¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you for ever.¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ‘I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ, let us pray to the Father.

Lord in your mercy or Lord, hear us

All Hear our prayer Lord, graciously hear us

Merciful Father,

**All accept these prayers for the sake of your Son, our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the risen Christ be always with you

All and also with you. Alleluia, alleluia

Let us offer one another a sign of peace.

OFFERTORY HYMN (242)

1. Come, Holy Spirit, come!

Inflame our souls with love,
transforming every heart and home
with wisdom from above.

O let us not despise
the humble path Christ trod,
but choose, to shame the worldly-wise,
the foolishness of God.

3. Spirit of truth, arise;
inspire the prophet's voice:
expose to scorn the tyrant's lies,
and bid the poor rejoice.

O Spirit, clear our sight,
all prejudice remove,
and help us to discern the right,
and covet only love.

2. Come with the gift to heal
the wounds of guilt and fear,
and to oppression's face reveal
the kingdom drawing near.

Where chaos longs to reign,
descend, O holy Dove,
and free us all to work again
the miracles of love.

4. Give us the tongues to speak,
in every time and place,
to rich and poor, to strong and weak,
the word of love and grace.

Enable us to hear
the words that others bring,
interpreting with open ear
the special song they sing.

5. Come, Holy Spirit, dance
within our hearts today,
our earthbound spirits to entrance,
our mortal fears allay.
And teach us to desire,
all other things above,
that self-consuming holy fire,
the perfect gift of love!

Pour upon the poverty of our love, and the weakness of our praise, the transforming fire of your presence.

All Amen.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and *singing*:

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna, hosanna, hosanna in the highest; hosanna in the highest.

Blessed is he, blessed is he, blessed is he who comes in the name, he who comes in the name of the Lord. Hosanna in the highest, hosanna, hosanna, hosanna in the highest; hosanna in the highest.

Or, if said

All Holy, holy, holy Lord; God of power and might. Heaven and earth are full of your glory. Hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord. Hosanna, in the highest!

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit ✠, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Great is the miracle of faith:

All Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, and as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Jesus, Lamb of God, Jesus, Lamb of God, you take away the sins of the world: have mercy on us.

Jesus, Lamb of God, Jesus, Lamb of God, you take away the sins of the world, have mercy on us.

Jesus, Lamb of God, Jesus, Lamb of God, you take away the sins of the world, grant us peace, grant us your peace.

Or, if said:

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us

Lamb of God you take away the sins of the world; grant us peace.

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed

Everyone is welcome to come forward for the Eucharist or a blessing.

PRAYER AFTER COMMUNION

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given

POST-COMMUNION HYMN (510)

1. Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?

2. Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

3. Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

4. Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the ✠ Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Go in the peace of Christ. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia, alleluia!

The ministers and people depart.

THIS WEEK

Monday 9

Community Café
Peter & Paul Centre
13:30-16:30

Tuesday 10

Fellowship Social: lunch
Piazza Firenze
12:00

Tuesday 10

Plain & Pearl Creative Embroidery
Mina Hogan Room
19:30 Must pre-book:



TODAY

8 JUNE
17:00-18:15

**PARACHUTE JUMP
WATCH PARTY**

ST. MARY'S PARISH HALL

BINGO

Join us for a special game of Parachute Bingo during the Parachute Jump Watch Party!

1. Book your ticket or pay on the door
2. Collect your token on entry
3. Swap it at the bar for a bingo card
4. Settle in and get ready to play

RSVP

**FR. DAVID'S BIG JUMP
WATCH PARTY**
ST. MARY'S PARISH HALL
SUN | 8 JUNE | 17:00

FUNERAL SERVICE

For The Late Christopher Whistler RIP
Thursday 12 June at 13:00
St. Mary with St. Alban Church

CALLING ALL BAKERS

Cakes needed for the Parish Hall Teas at Teddington Village Fair. Sign up sheet at back of church or contact Mary Field-Smith if you are willing to bake. Thank you.

GIVE TO SMWSA

To donate to this church please use the QR code or text "SMWSA give" to 07380307800 and follow the instructions.



**TSM Concert at
St Mary with St Alban Church**
Saturday 14 June 2025 at 7.30pm
VIENNESE SERENADE
London Dvorak Ensemble
Conductor Tom Higgins
Tickets on the door

**CHORAL
EVENSONG**
SUNDAY 15 JUNE
18:30

TEDDINGTON VILLAGE FAIR

SUNDAY, 22ND JUNE 2025 AT UDNEY HALL GARDENS
12:00PM - 5:30PM

LOTS OF GREAT ATTRACTIONS!

The Village Fair is returning to Teddington again this year so come and join in all the fun.

- Music and Dance on our stage and performance area
- Fun and Games on stalls from all our local community groups
- Food and drink from local businesses
- The finish line for the United Response pram race!

Organised by your local Rotary Club with support from St Mary with St Alban, the Teddington Society, and the local Scouts and Guides, this year's fair will be one to remember. Updated information is available on our website. Search "Teddington Rotary" or use QR code below.

Rotary  **Teddington & the Hamptons** 

Teddington RNLI

OPEN DAY

SUNDAY 8 JUNE

12:30-3:30PM

Fairmile House,
30 Twickenham Rd, TW11 8AB



- Duck Race on the Thames
- Local Food & Drink Stalls
- Lifeboat Demonstrations
- Fun Activities for All Ages

23rd
24th
25th
July

DRAGON DRAMA

invites you to a summer holiday adventure camp

7-11yrs

CASTLE IN THE AIR

based on the novel by Diana Wynne Jones

genies! magicians! princesses!

music! magic! mayhem!

den building!

devised theatre!

flying carpets! giants!

crafts! acting!

storytelling!



St. Mary's Parish Hall, Teddington
www.dragondrama.co.uk/events

WITH PAUL & LUCY

BODY - MIND - SPIRIT

CHI KUNG - YOGA - MEDITATION

DISCOVER PEACE AND BALANCE

TEDDINGTON - ST MARY WITH ST ALBAN PARISH HALL
THURSDAY 12TH JUNE 2025 AT 10.30AM
FOR 5 WEEKS

Join us for our combined Chi Kung and Yoga class, a welcoming and inclusive environment where we will guide you through the practice of both disciplines with the aim of bringing you deeper into body mind and spirit. A chance for you to reconnect to yourself and take time to explore the home within.

New Class! Father & Daughter duo.
Thursdays, from 12 June, Mina Hogan Room. email: pjhdunn@gmail.com

£65 ONE TIME PAYMENT OR £15 PER CLASS 5 SESSIONS




visit www.teddingtonparish.org for more details

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call us: 020 8943 2262

and find us on social media: @teddingtonparish

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