

The Seventh Sunday of Easter

The Sunday after Ascension Day



StMARY *with* StALBAN
PARISH CHURCH *of* TEDDINGTON

THE GATHERING

PROCESSIONAL HYMN

1. O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.

2. For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

3. We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.

4. So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessèd still, in peace and love to be
one with the Trinity in Unity.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Grace, mercy and peace from God our Father, and the Lord Jesus Christ be
with you

All and also with you.

Alleluia, Christ is risen!

All He is risen indeed, Alleluia!

The Children's Church leave for their worship.

PRAYER OF PREPARATION

**All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything. Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

All Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS – *The Mass of St. Thomas, David Thorne*

Glory to God! Glory to God! Glory to God in the highest!

Glory to God in the highest, and peace to his people on earth;

Lord God, Heavenly King; Almighty God and Father.

We worship you; we give you thanks; We praise you for your glory.

Glory to God! Glory to God! Glory to God in the highest.

Lord Jesus Christ; Holy Son of the Father.

Lord God, Lamb of God, you take away the sin of the world

Have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

Glory to God! Glory to God! Glory to God in the highest.

**For you alone are the Holy One, you alone are the Lord.
You alone are the Most High; Jesus Christ with the Holy Spirit,
✠ In the glory of God the Father.
Glory to God! Glory to God! Glory to God in the highest.**

THE COLLECT FOR THE WEEK *The Collect is said after a short period of silence*

O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING – *Acts 1.15–17, 21–26, read by a member of the congregation*

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, ¹⁶‘Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— ¹⁷for he was numbered among us and was allotted his share in this ministry.’ ²¹So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.’ ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, ‘Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.’ ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

This is the word of the Lord,

All Thanks be to God

THE SECOND READING – *1 John 5.9–13, read by the subdeacon*

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us

eternal life, and this life is in his Son.¹² Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

This is the word of the Lord,

All Thanks be to God

GRADUAL HYMN

1. Ye servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name all-victorious of Jesus extol:
his kingdom is glorious, and rules over all.

2. God ruleth on high, almighty to save;
and still he is nigh, his presence we have;
the great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

3. Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

4. Then let us adore, and give him his right:
all glory and power, all wisdom and might,
and honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.

GOSPEL READING - *John 17.6–19*

Alleluia, alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

Alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to *John*.

All Glory to you, O Lord.

‘I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they

have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Jesus our exalted Lord has been given all authority. Let us seek his intercession that our prayers may be perfected by his prayer.

Lord in your mercy or Lord, hear us

All Hear our prayer Lord, graciously hear us

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

The peace of the risen Christ be always with you

All and also with you. Alleluia, alleluia

Let us offer one another a sign of peace.

OFFERTORY HYMN

1. Sweet Sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt praise:
sweet Sacrament divine.

2. Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace.

3. Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest.

4. Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet Sacrament divine.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For he is our great high priest who has entered once for all into the heavenly sanctuary, evermore to pour upon your Church the grace and comfort of your Holy Spirit. He is the one who has gone before us, who calls us to be united in prayer as were his disciples in the upper room while they awaited his promised gift, the life-giving Spirit of Pentecost. Therefore all creation yearns with eager longing as angels and archangels sing the endless hymn of praise:

All Holy, holy, holy Lord; God of power and might. Heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest!

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit ✠, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

All Lord, by your cross and resurrection you have set us free. You are the Saviour of the world

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed virgin Mary, Alban the Martyr, your apostles Peter and Paul and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Rejoicing in God's new creation, and as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

**Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; have mercy on us
Lamb of God you take away the sins of the world; grant us peace.**

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

Everyone is welcome to come forward for Holy Communion or a blessing.

PRAYER AFTER COMMUNION

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. **Amen**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given, and Children's Church share their worship

SENDING OUT

POST-COMMUNION HYMN

1. At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his pierced side;
praise we him, whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

2. Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal victim, Paschal bread;
with sincerity and love
eat we manna from above.

3. Mighty victim from the sky,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light.
Now no more can death appal,
now no more the grave enthrall:
thou hast opened paradise,
and in thee thy saints shall rise.

4. Easter triumph, Easter joy,
sin alone can this destroy;
from sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

THE BLESSING

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Go in the peace of Christ. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia, alleluia!**

The ministers and people depart.






Vicar The Rev'd David Cloake 07729 944769 vicar@teddingtonparish.org

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NOTICES

<p>T O D A Y</p>	<p>Building Anew Open Day 11.15am-1.00pm</p>	<p>In the Church & Churchyard. Teas and coffee will be served in the Church today which gives you a chance to learn more about the project and have all your questions answered. The proposed footprint is also marked out in the churchyard.</p>
<p>N E W</p>	<p>Local History Supper Saturday 22ND June</p>	<p>NEW DATE ADDED, as the May date already sold out. How is your local history? Join us as we explore our area's rich past, from old Teddington Wharf to exiled Kings. Malcolm Eady will take us on this fascinating journey and interactive talk at 7.00pm on Saturday 22nd June, accompanied by a delicious two course supper, in St Mary's Parish Hall.</p>
	<p>Book your ticket early to avoid disappointment by using this QR code or pop into the office or sign up at the back of church. £20 per person, to include your supper the interactive talk/quiz and a welcome drink.</p>	
<p>Thursday, Ascension Day</p>	<p>7.30pm Sung Eucharist in church. Also on livestream</p>	
<p>Christian Aid Week</p>	<p>Help push back against poverty. The Red envelopes have been delivered within May's newsletter. Please use the QR code to donate online, or for cash hand the envelope to Clergy by the 18th. Thank you.</p>	
<p>Plain and Pearl</p>	<p>28th May Polymer Jewellery Workshop. Mina Hogan Rm. 7.30pm. Ticketed:book via QR code</p>	

<p>Half Term Classes Cygnets Art School Tuesday 28th May to Thursday 30th May</p>	<p>Mina Hogan Room, St Mary's Parish Hall. Bookings are now open for Cygnets Teddington's amazing projects looking at illustrations from well known and loved children's books.</p> 
<p>Teddington Village Fair Udney Hall Gardens Saturday 30th June 12noon-5.30pm</p>	<p>Please get in touch with Suzanne@teddingtonparish.org If you might be interested in; having a stall; sponsoring or advertising in the programme; helping to run the teas in the Parish Hall, or general volunteering on the day.</p>
<p>Teddington Summer Music Summertime Concert in Church Saturday 8 June 7.30pm. SMwSA Church</p>	<p>presents a concert of wind music given by the London Dvorak Ensemble which includes some of London's finest musicians. Advance tickets via QR code or on door.</p> 
<p>N E X T W E E K</p> <p>Monday Tuesday Wednesday Thursday Saturday</p>	<p>Community Café: at Peter & Paul Centre 1.30-4.30pm Parish Lunch at Piazza Firenze 12 noon Morning Prayer 9.30am SMwSA Church Mice 10.30am SMwSA Compline on Zoom 8.30pm TraherneReading Group 1.30pm Mina Hogan Local History Supper <i>Sold out</i> – for timings only arrive at 6.45pm St Mary's Parish Hall for a prompt 7.00pm start.</p>

