

The Liturgy of Maundy Thursday

The Commemoration of the Last Supper



StMARYwithStALBAN
PARISH CHURCH of TEDDINGTON

THE GATHERING

INTROIT ANTHEM

'In Monte Oliveti', Giovanni Croce

PROCESSIONAL HYMN

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| 1. An Upper Room did our Lord prepare
For those he loved until the end:
And his disciples still gather there
To celebrate their Risen Friend. | 3. And after Supper he washed their feet
For service, too, is sacrament.
In him our joy shall be made complete
Sent out to serve, as he was sent. |
| 2. A lasting gift Jesus gave his own:
To share his bread, his loving cup.
Whatever burdens may bow us down,
He by his Cross shall lift us up. | 4. No end there is! We depart in peace,
He loves beyond the uttermost:
In every room in our Father's house
He will be there, as Lord and Host. |

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you

All **and also with you.**

PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Our Lord Jesus Christ says: 'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'

Let us confess to almighty God our sins against his love, and ask him to cleanse us.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

May the Father forgive *us* by the death of his Son and strengthen *us* to live in the power of the Spirit all *our* days.

All **Amen.**

Gloria in Excelsis – *The Mass of St. Thomas, David Thorne*

**Glory to God! Glory to God! Glory to God in the highest!
Glory to God in the highest, and peace to his people on earth;
Lord God, Heavenly King; Almighty God and Father.
We worship you; we give you thanks;
We praise you for your glory.**

**Glory to God! Glory to God! Glory to God in the highest.
Lord Jesus Christ; Holy Son of the Father.
Lord God, Lamb of God, you take away the sin of the world
Have mercy on us.
You are seated at the right hand of the Father;
receive our prayer.**

**Glory to God! Glory to God! Glory to God in the highest.
For you alone are the Holy One, you alone are the Lord.
You alone are the Most High; Jesus Christ with the Holy Spirit,
✠ In the glory of God the Father.
Glory to God! Glory to God! Glory to God in the highest.**

THE COLLECT FOR MAUNDY THURSDAY *The Collect is said after a short period of silence*

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

THE FIRST READING – *Exodus 12. 1-14, read by a member of the congregation*

The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord,

All Thanks be to God

THE SECOND READING – *1 Corinthians 11.23–26, read by the subdeacon*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ ²⁵In the same way he took the cup also,

after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord,

All Thanks be to God

GRADUAL HYMN

1. Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

2. O let it freely burn,
Till earthly passions turn
To dust and ashes, in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

3. Let holy charity
Mine outward vesture be,
And lowliness becomes mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

4. And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

THE GOSPEL READING – *John 13.1–17, 31b–35*

Praise to you, O Christ, King of eternal glory. I give you a new commandment, says the Lord: Love one another as I have loved you.

All Praise to you, O Christ, King of eternal glory.

✠ Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for

me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come."³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.³⁵ By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE WASHING OF FEET

The president washes the feet of members of the congregation. Please come forward if you wish to have your feet washed

During the washing of feet the choir will sing 'Ubi Caritas', Jacques Berthier

THE CREED

Do you believe and trust in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

All I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

All I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

All **and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us

All **and unite us.**

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us

All **and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us

All **and fill us with your love.**

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us

All **and give us your peace.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us

All **and welcome all your children into paradise.**

THE LITURGY OF THE SACRAMENT

THE PEACE

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

OFFERTORY HYMN

1. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant, too.

2. We are pilgrims on a journey,
And companions on the road;
we are here to help each other
walk the mile and bear the load.

3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

4. I will weep when you are weeping;
when you laugh, I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

5. When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

6. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant, too

At the Eucharist we are with our crucified and risen Lord. We know that it was not only our ancestors, but we who were redeemed and brought forth from bondage to freedom, from mourning to feasting. We know that as he was with them in the upper room, so our Lord is here with us now.

All Until the kingdom of God comes let us celebrate this feast.

Blessed are you, Lord, God of the universe, you bring forth bread from the earth.

All Blessed be God for ever.

Blessed are you, Lord, God of the universe, you create the fruit of the vine.

All Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

It is indeed right to give you thanks, Father most holy, through Jesus Christ our Lord. For on this night he girded himself with a towel and, taking the form of a servant, washed the feet of his disciples.

He gave us a new commandment that we should love one another as he has loved us. Knowing that his hour had come, in his great love he gave this supper to his disciples to be a memorial of his passion, that we might proclaim his death until he comes again, and feast with him in his kingdom.

Therefore earth unites with heaven to sing a new song of praise; we too join with angels and archangels as they proclaim your glory without end:

**All Holy, holy, holy Lord; God of power and might
Heaven and earth are full of your glory
Hosanna, hosanna, hosanna in the highest!
✠ Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest!**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit ✠, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in this night when he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Let us proclaim the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

**All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Every time we eat this bread and drink this cup,

All we proclaim the Lord's death until he comes.

AGNUS DEI

**Lamb of God, you take away the sins of the world; have mercy on us.
Lamb of God, you take away the sins of the world; have mercy on us
Lamb of God you take away the sins of the world; grant us peace.**

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come forward for Holy Communion or a blessing. Please note that we no longer intinct (dip the bread). During the distribution of Holy communion, the choir will sing 'Ubi Caritas', Ola Gjelo

PRAYER AFTER COMMUNION

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. **Amen.**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE JOURNEY TO THE GARDEN OF REPOSE

HYMN - During this hymn, the Ciborium carrying the remnant of the consecrated Sacrament is carried in procession to the Garden of Repose

1. Of the glorious Body telling,
O my tongue, its mysteries sing,
and the Blood, all price excelling,
which the world's eternal King,
in a noble womb once dwelling
shed for the world's ransoming.

2. Given for us, descending,
of a Virgin to proceed,
man with man in converse blending,
scattered he the Gospel seed,
till his sojourn drew to ending,
which he closed in wondrous deed.

3. At the last great Supper lying
circled by his brethren's band,
meekly with the law complying,
first he finished its command
then, immortal Food supplying,
gave himself with his own hand.

4. Word made Flesh, by word he maketh
very bread his Flesh to be;
man in wine Christ's Blood partaketh:
and if senses fail to see,
faith alone the true heart waketh
to behold the mystery.

PART 2 TANTUM ERGO – *After blessing the Altar of Repose with incense, the priests, ministers and people genuflect or bow before the reserved Sacrament, after which the hymn concludes:*

5. Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.

6. Glory let us give, and blessing
to the Father and the Son;
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one.
Amen

THE STRIPPING OF THE SANCTUARY

Psalms 88 is chanted by the choir as the priests, ministers and altar-party strip the church of all adornments, after which they disperse without ceremony

As the Watch of Prayer begins, the choir will sing 'Stay with Me', Jacques Berthier

The Watch of Prayer will conclude with the final Gospel at midnight and you are encouraged to stay directly after the service or return as the night progresses.