

Holy Week 2024

Monday to Wednesday



StMARY *with* StALBAN
PARISH CHURCH of TEDDINGTON

THE GATHERING

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father, and the Lord Jesus Christ be with you.

All **and also with you.**

PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Come to me, all who labour and are heavy laden, and I will give you rest. God shows his love for us in that, while we were still sinners, Christ died for us. Let us then show our love for him by confessing our sins in penitence and faith.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

THE COLLECT FOR HOLY WEEK

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

MONDAY IN HOLY WEEK

THE FIRST READING – *Isaiah 42.1-9*

“Here is my servant, whom I uphold,
my chosen one in whom I delight;
I will put my Spirit on him
and he will bring justice to the nations.
He will not shout or cry out,
or raise his voice in the streets.
A bruised reed he will not break,
and a smouldering wick he will not snuff out.
In faithfulness he will bring forth justice;
he will not falter or be discouraged
till he establishes justice on earth.
In his law the islands will put their hope.”
This is what God the LORD says –
he who created the heavens and stretched them out,
who spread out the earth and all that comes out of it,
who gives breath to its people,
and life to those who walk on it:
“I, the LORD, have called you in righteousness;
I will take hold of your hand.
I will keep you and will make you
to be a covenant for the people
and a light for the Gentiles,

to open eyes that are blind,
to free captives from prison
and to release from the dungeon those who sit in darkness.
“I am the LORD; that is my name!
I will not give my glory to another
or my praise to idols.
See, the former things have taken place,
and new things I declare;
before they spring into being I announce them to you.”

This is the word of the Lord.

All Thanks be to God.

THE SECOND READING – *Hebrews 9.11-15*

¹¹Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation). ¹²He entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. ¹³For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

¹⁵For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

This is the word of the Lord,

All Thanks be to God

THE GOSPEL READING – *John 12.1-11*

Praise to you, O Christ, King of eternal glory. Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name.

All Praise to you, O Christ, King of eternal glory.

✠ Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), ⁵said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me.'

⁹When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. ¹⁰So the chief priests planned to put Lazarus to death as well, ¹¹since it was on account of him that many of the Jews were deserting and were believing in Jesus.

This is the Gospel of the Lord.

All Praise to you, O Christ.

TUESDAY IN HOLY WEEK

THE FIRST READING – *Isaiah 49.1-7*

Listen to me, you islands;

hear this, you distant nations:

Before I was born the LORD called me;

from my birth he has made mention of my name.

He made my mouth like a sharpened sword,

in the shadow of his hand he hid me;

he made me into a polished arrow

and concealed me in his quiver.

He said to me, "You are my servant,

Israel, in whom I will display my splendour."

But I said, "I have laboured to no purpose;

I have spent my strength in vain and for nothing.

Yet what is due to me is in the LORD'S hand,

and my reward is with my God."

And now the LORD says –
 he who formed me in the womb to be his servant
to bring Jacob back to him
 and gather Israel to himself,
for I am honoured in the eyes of the LORD
 and my God has been my strength –
he says:
“It is too small a thing for you to be my servant
 to restore the tribes of Jacob
 and bring back those of Israel I have kept.
I will also make you a light for the Gentiles,
 that you may bring my salvation to the ends of the earth.”
This is what the LORD says –
 the Redeemer and Holy One of Israel –
to him who was despised and abhorred by the nation,
 to the servant of rulers:
“Kings will see you and rise up,
 princes will see and bow down,
because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you.”

This is the word of the Lord.

All Thanks be to God.

THE SECOND READING – *1 Corinthians 1.18-31*

The message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written:

“I will destroy the wisdom of the wise;
 the intelligence of the intelligent I will frustrate.”

Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. Jews demand miraculous signs and Greeks look for wisdom, but we preach Christ crucified: a stumbling-block to Jews and foolishness to Gentiles, but to those whom God has called, both Jews and Greeks, Christ the power of God and the wisdom of God. For

the foolishness of God is wiser than man's wisdom, and the weakness of God is stronger than man's strength.

Brothers, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. He chose the lowly things of this world and the despised things – and the things that are not – to nullify the things that are, so that no-one may boast before him. It is because of him that you are in Christ Jesus, who has become for us wisdom from God – that is, our righteousness, holiness and redemption. Therefore, as it is written: “Let him who boasts boast in the Lord.”

This is the word of the Lord,

All Thanks be to God

THE GOSPEL READING – *John 12.20-36*

Praise to you, O Christ, King of eternal glory. Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name.

All Praise to you, O Christ, King of eternal glory.

✠ Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

²⁰Among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, ‘The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

²⁷‘Now my soul is troubled. And what should I say – “Father, save me from this hour”? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ ²⁹The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ ³⁰Jesus answered,

‘This voice has come for your sake, not for mine. ³¹Now is the judgement of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.’ ³³He said this to indicate the kind of death he was to die. ³⁴The crowd answered him, ‘We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?’ ³⁵Jesus said to them, ‘The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. ³⁶While you have the light, believe in the light, so that you may become children of light.’

After Jesus had said this, he departed and hid from them.

This is the Gospel of the Lord.

All Praise to you, O Christ.

WEDNESDAY IN HOLY WEEK

THE FIRST READING – *Isaiah 50.4-9a*

The servant of the LORD said:

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens –
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?

Let us stand up together.
Who are my adversaries?
Let them confront me.
⁹It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up

This is the word of the Lord.

All Thanks be to God.

THE SECOND READING – *Hebrews 12.1-3*

¹Since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

³Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

This is the word of the Lord,

All Thanks be to God

THE GOSPEL READING – *John 13.21-32*

Praise to you, O Christ, King of eternal glory. Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name.

All Praise to you, O Christ, King of eternal glory.

✠ Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

²¹Jesus was troubled in spirit, and declared, 'Very truly, I tell you, one of you will betray me.' ²²The disciples looked at one another, uncertain of whom he was speaking. ²³One of his disciples – the one whom Jesus loved – was reclining next to him; ²⁴Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. ²⁵So while reclining next to Jesus, he asked him, 'Lord, who is it?' ²⁶Jesus answered, 'It is the one to whom I give this piece of bread when I have dipped it in the dish.' So

when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. ²⁷After he received the piece of bread, Satan entered into him. Jesus said to him, 'Do quickly what you are going to do.' ²⁸Now no one at the table knew why he said this to him. ²⁹Some thought that, because Judas had the common purse, Jesus was telling him, 'Buy what we need for the festival'; or, that he should give something to the poor. ³⁰So, after receiving the piece of bread, he immediately went out. And it was night. ³¹When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

TIME FOR REFLECTION

You are invited to maintain silence and reflect upon the Readings for today. This silence will last for some minutes

PRAYERS OF INTERCESSION

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

THE PEACE

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All Blessed be God for ever.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and *saying*:

All Holy, holy, holy Lord; God of power and might

Heaven and earth are full of your glory

Hosanna, hosanna, hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest!

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit ✠, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, *saying: Take, eat; this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Let us proclaim the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Standing at the foot of the cross, and as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

Every time we eat this bread and drink this cup,

All we proclaim the Lord's death until he comes.

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

PRAYER AFTER COMMUNION

Almighty and ever-living God, we thank you that you graciously feed us, who have duly received these holy mysteries, with the spiritual food of the body and blood of our Saviour Jesus Christ. By this you assure us of your favour and goodness towards us: we are incorporated into the mystical body of your Son, the blessed company of all faithful people; we are heirs, through hope, of your everlasting kingdom, by the merits of Christ's precious death and passion. Assist us with your grace, heavenly Father, that we may continue in that holy fellowship, and walk in goodness the way you have prepared for us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honour and glory, now and for ever. **Amen**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

SENDING OUT

THE BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ, Amen.

The ministers and people depart.