

Passion Sunday

The Fifth Sunday in Lent

17th March 2024



StMARYwithStALBAN

PARISH CHURCH of TEDDINGTON

THE GATHERING

PROCESSIONAL HYMN

1. There is a Redeemer,
Jesus, God's own Son,
precious Lamb of God, Messiah,
Holy One.

*Thank you, O my Father,
for giving us your Son,
and leaving your Spirit
till the work on earth is done.*

2 Jesus my Redeemer,
Name above all names,
precious Lamb of God, Messiah,
O for sinners slain:

3 When I stand in glory
I will see his face,
and there I'll serve my King for ever
in that holy place.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **and also with you.**

The Children's Church leave for their worship.

PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

PRAYERS OF PENITENCE

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, ✕ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

KYRIE IN ELEISON



Lord, have mer-cy up-on us. Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

Christ, have mer-cy up-on us. Christ, have mer-cy up-on us. Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us. Lord, have mer-cy up-on us. Lord, have mer-cy up-on us.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains three measures of music, each measure corresponding to the text 'Lord, have mer-cy up-on us.' or 'Christ, have mer-cy up-on us.' The melody is simple and repetitive, using eighth and quarter notes.

THE COLLECT FOR LENT *The Collects are said after a short period of silence*
Almighty and everlasting God, you hate nothing that you have made and forgive the sins of all those who are penitent: create and make in us new and contrite hearts that we, worthily lamenting our sins and acknowledging our wretchedness, may receive from you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE COLLECT FOR THE WEEK

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

THE FIRST READING – *Jeremiah 31.31–34, read by a member of the congregation*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord,

All Thanks be to God

THE PSALM – *Psalms 51. 1-13*

- 1 Have mercy on me, O God, in your great goodness; ♦
according to the abundance of your compassion blot out my offences.
- 2 **Wash me thoroughly from my wickedness ♦
and cleanse me from my sin.**
- 3 For I acknowledge my faults ♦
and my sin is ever before me.
- 4 **Against you only have I sinned ♦
and done what is evil in your sight,**
- 5 So that you are justified in your sentence ♦
and righteous in your judgement.
- 6 **I have been wicked even from my birth, ♦
a sinner when my mother conceived me.**

7 Behold, you desire truth deep within me ♦
and shall make me understand wisdom in the depths of my heart.

8 **Purge me with hyssop and I shall be clean; ♦
wash me and I shall be whiter than snow.**

9 Make me hear of joy and gladness, ♦
that the bones you have broken may rejoice.

10 **Turn your face from my sins ♦
and blot out all my misdeeds.**

11 Make me a clean heart, O God, ♦
and renew a right spirit within me.

12 **Cast me not away from your presence ♦
and take not your holy spirit from me.**

13 Give me again the joy of your salvation ♦
and sustain me with your gracious spirit;

**Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. Amen.**

THE SECOND READING – *Hebrews 5.5–10, read by the subdeacon*

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,

today I have begotten you’;

⁶as he says also in another place,

‘You are a priest for ever,

according to the order of Melchizedek.’

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord,

All Thanks be to God

THE GOSPEL READING – *John 12. 20-33*

Praise to you, O Christ, King of eternal glory. The Lord is a great God,
O that today you would listen to his voice. Harden not your hearts

All Praise to you, O Christ, King of eternal glory.

✠ Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Now among those who went up to worship at the festival were some Greeks.²¹ They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’²² Philip went and told Andrew; then Andrew and Philip went and told Jesus.²³ Jesus answered them, ‘The hour has come for the Son of Man to be glorified.’²⁴ Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.²⁵ Those who love their life lose it, and those who hate their life in this world will keep it for eternal life.²⁶ Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour.’²⁸ Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’²⁹ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’³⁰ Jesus answered, ‘This voice has come for your sake, not for mine.’³¹ Now is the judgement of this world; now the ruler of this world will be driven out.³² And I, when I am lifted up from the earth, will draw all people to myself.’³³ He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

All Praise to you, O Christ.

THE SERMON

THE NICENE CREED

Let us declare our faith in God, Father, Son and Holy Spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down

from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

We pray to the Lord for courage to give up other things and to give ourselves to him this Lent.

Lord in your mercy

or

Lord, hear us

All **Hear our prayer**

Lord, graciously hear us

Merciful Father,

All **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you

All **and also with you.**

Let us offer one another a sign of peace.

OFFERTORY HYMN

1. We give immortal praise
to God the Father's love
for all our comforts here,
and better hopes above:
he sent his own eternal Son,
to die for sins that man had done.

2. To God the Son belongs
immortal glory too,
who bought us with his blood
from everlasting woe:
and now he lives, and now he reigns,
and sees the fruit of all his pains.

3. To God the Spirit's name
immortal worship give,
whose new-creating power
makes the dead sinner live:
his work completes the great design,
and fills the soul with joy divine.

4. Almighty God, to thee
be endless honours done,
the undivided Three,
and the mysterious One:
where reason fails with all her powers,
there faith prevails and love adores.

God of our journey, as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory; through Jesus Christ our
Lord. **Amen**

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

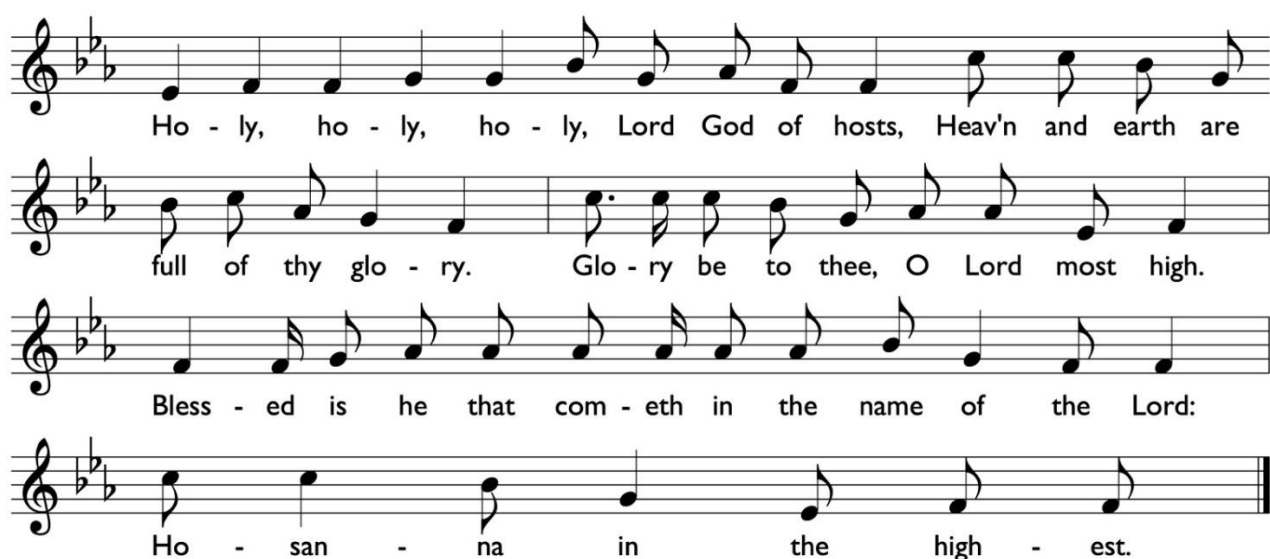
All It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

And now we give you thanks because, for our salvation, he was obedient even to death on the cross. The tree of shame was made the tree of glory; and where life was lost, there life has been restored.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit ✠, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat; this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Let us proclaim the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen

THE LORD'S PRAYER

Standing at the foot of the cross, and as our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

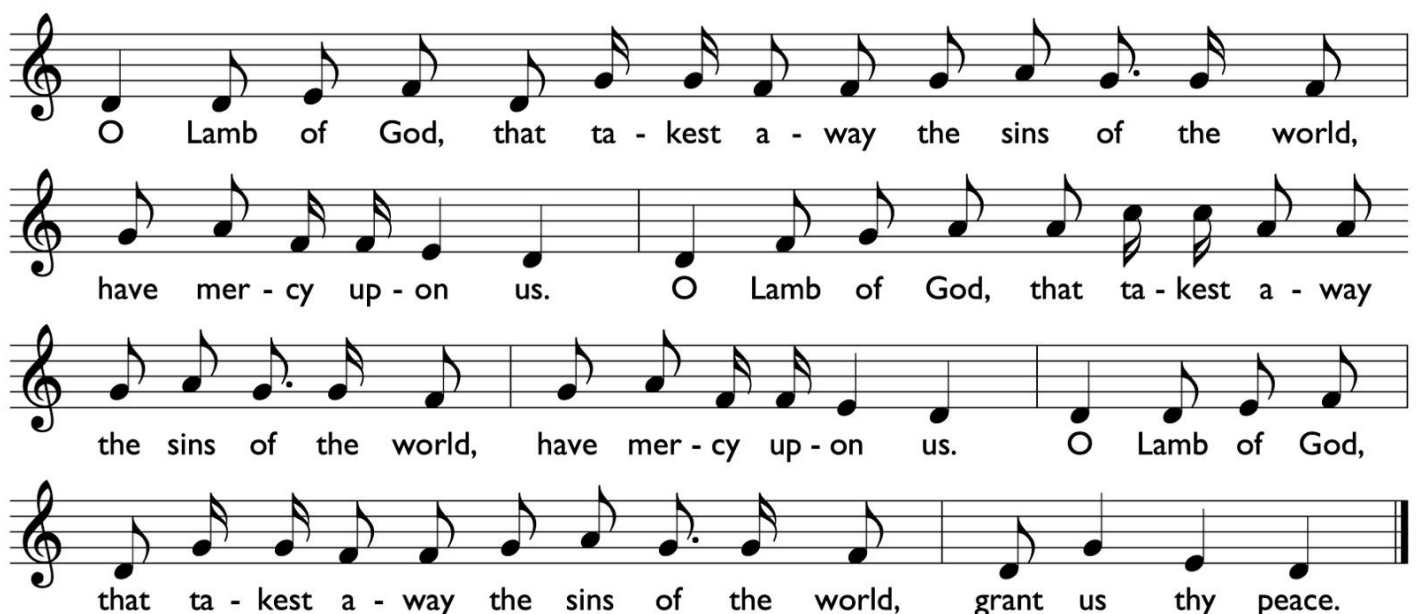
Amen.

THE BREAKING OF THE BREAD

Every time we eat this bread and drink this cup,

All we proclaim the Lord's death until he comes.

AGNUS DEI



O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

GIVING OF COMMUNION

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

*Everyone is welcome to come forward for Holy Communion or a blessing.
Please note that we no longer intinct (dip the bread).*

PRAYER AFTER COMMUNION

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen**

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given, and Children's Church share their worship

SENDING OUT

POST-COMMUNION HYMN

1. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

2. O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

3. O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;

4. And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

5. O generous love! That he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;

6. And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

7. Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

THE BLESSING

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.










All **Amen.**

Go in the peace of Christ.

All **Thanks be to God.**

Notices

Holy Week Services		All at SMwSA unless indicated	* on live stream
Palm Sunday 24th March	8.00am	Holy Communion	
	9.00am	Morning Worship with palms	
	10.00am	Parish Eucharist with Palm Procession *	
Mon to Wed in Holy Week	7.30pm	Said Eucharist and Meditation	
	8.30pm	Compline on Zoom	
Maundy Thursday 28th March	10.30am	Chrism Mass at St Paul's Cathedral	
	7.30pm	The Liturgy of Maundy Thursday with Washing of the Feet * and Vigil until Midnight	
Good Friday 29th March	9.00am	Family Service	
	10.00am	Churches Together Teddington, Walk of Witness	
	12.00pm	Stations of the Cross at the Peter & Paul Centre	
	12.00-2.30pm	Vigil of Prayer	
	2.30pm	The Liturgy of Good Friday	
Holy Saturday 30th March	7.30pm	Easter Vigil & Paschal Mass Peter & Paul Centre	
Easter Day 31st March	6.00am	Dawn Vigil & Paschal Eucharist	
	9.00am	Easter Morning Worship	
	10.00am	Parish Eucharist of Easter *	
CONCERT "Music for Lenten Reflection" Sunday 24th March 6.30pm	Our Teddington Churches' Singers and Teddington Consort, with Derek Saunders present: Fauré Requiem, and other beautiful choral music for the season at SS Philip and James Church, Whitton. Book tickets via the QR code. £15 adults, £10 students, £5 U18s. Refreshments will follow.		
Readers for Holy Week and Easter	If you would like to read over Easter or Holy Week, or at any other time of the year then please do let Sue Stevens know. suejennstevens@gmail.com		

<p>Can you help make our Easter Sunday breakfast possible?</p> <p>Book now</p>	<p>We'd love to hear from people who can help cook, serve and make our breakfast possible. No specific cooking skills are required, just a little energy! It's always a really fun experience! To volunteer for set up late-afternoon the day before, or in in the kitchen from 6.00-9.30am on the day. Email mulcahys85@tiscali.co.uk. Book and pay for your place using the QR code</p> 												
<p>Lent Course Seeking God the Creator Wednesday 20th March & 27th March</p>	<p>There is still time to join our series of reflections on the Collect for Ash Wednesday</p> <table><tr><td><u>In person</u></td><td></td><td><u>Zoom</u></td><td></td></tr><tr><td>Mina Hogan Rm</td><td></td><td>online</td><td></td></tr><tr><td>11.30am-1.00pm</td><td></td><td>7.30-9.00pm</td><td></td></tr></table> <p>Join as many sessions as you can – the morning/zoom course are the same so choose which suits you best each week.</p>	<u>In person</u>		<u>Zoom</u>		Mina Hogan Rm		online		11.30am-1.00pm		7.30-9.00pm	
<u>In person</u>		<u>Zoom</u>											
Mina Hogan Rm		online											
11.30am-1.00pm		7.30-9.00pm											
<p>Lent Appeal</p> <p>Donate via QR code</p> 	<p>We're now half way through Lent and thank you to all who have donated so far to our Lent Appeal which this year is for Building Anew, our project to make our historic parish church a more hospitable place. So far we have raised £1529. If you feel that you <u>cannot</u> donate to <i>Building Anew</i>, please consider a donation to Welcare (local) and/or ALMA (international), please mark your gifts accordingly. Thank you to all who make a sacrificial gift of any kind this Lent.</p>												
<p>Pastoral Support Roles</p>	<p>Please do respond to our questionnaire about Pastoral Support Roles, every little helps and makes a very real difference. There are many ways you can be involved. In completing this, you are not committing yourself to anything more than time taken to send in your response.</p> 												
<p>New Daylight Booklets</p>	<p>Please let Cathy Randall know if you had or would like a New Daylight prayer booklet subscription.crr1@btinternet.com 07712598721</p>												
<p>Monday 18th March</p> <p>Tuesday 12th March</p> <p>Thursday 21st March</p>	<p>Community Café 1.30-4.00pm at the Peter & Paul Centre. Join us making Palm Crosses from 2.00pm this week, please bring your own scissors.</p> <p>Parish Social lunch Piazza Firenze 12.00pm</p> <p>Memory Café 1.30-3.30pm Peter & Paul Centre</p> <p>Churchyard Gardening 10.00am</p>												


Ways to donate to us

St Mary with St Alban



Building Anew



Vicar The Rev'd David Cloake 07729 944769 vicar@teddingtonparish.org
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