

The Sunday next before Lent

11th February 2024



StMARYwithStALBAN

PARISH CHURCH of TEDDINGTON

THE GATHERING

PROCESSIONAL HYMN

1. Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of righteousness, arise,
Triumph o'er the shades of night;
Day-spring from on high, be near;
Day-star, in my heart appear.

2. Dark and cheerless is the morn
Unaccompanied by thee:
Joyless is the day's return,
Till thy mercy's beams I see,
Till they inward light impart,
Glad my eyes, and warm my heart.

3. Visit then this soul of mine;
Pierce the gloom of sin and grief;
Fill me, radiance divine;
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you

All **and also with you.**

The Children's Church leave for their worship.

PRAYER OF PREPARATION

All **Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden: cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord.
Amen.**

PRAYERS OF PENITENCE

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, ✕ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

GLORIA IN EXCELSIS – *The Mass of St. Thomas, David Thorne*

**Glory to God! Glory to God! Glory to God in the highest!
Glory to God in the highest, and peace to his people on earth;
Lord God, Heavenly King; Almighty God and Father.
We worship you; we give you thanks;
We praise you for your glory.**

**Glory to God! Glory to God! Glory to God in the highest.
Lord Jesus Christ; Holy Son of the Father.
Lord God, Lamb of God, you take away the sin of the world
Have mercy on us.
You are seated at the right hand of the Father;
receive our prayer.**

**Glory to God! Glory to God! Glory to God in the highest.
For you alone are the Holy One, you alone are the Lord.
You alone are the Most High; Jesus Christ with the Holy Spirit,
✕ In the glory of God the Father.
Glory to God! Glory to God! Glory to God in the highest.**

THE COLLECT *The Collect is said after a short period of silence*

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

THE LITURGY OF THE WORD

THE FIRST READING – *2 Corinthians 3.12-4.2 read by a member of the congregation*

¹²Since we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

¹Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

This is the word of the Lord.

All Thanks be to God.

THE SECOND READING – *2 Kings 2.1-12 read by the subdeacon*

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. ³The company of prophets who were in

Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. 5 The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. 7 Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. 8 Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' 10 He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' 11 As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. 12 Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

This is the word of the Lord.

All Thanks be to God.

GRADUAL HYMN

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| 1. The light has come: our world is changed
no more can darkness terrify,
the star shines out, Immanuel's sign
emblazoned in the sable sky. | 2. The light has come: the Son of God
transfigured on the mountain stands,
God's glory seen by human eyes
disturbs our peace, our hope expands. |
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3. The light has come: it seeks us out, unmasking secrets long concealed; the truths we know but have not faced are named and owned, by light revealed.

4. The light has come: it penetrates so deep within where beauty lies; from hidden and uncharted depths the treasures of our darkness rise.

5. The light has come: our world is charged with glory dazzling, holy, true.
God's radiant and resplendent light transforms our lives, makes all things new.

THE GOSPEL READING – *Mark 9.2-9*

Alleluia, alleluia, alleluia

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

All **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

² Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³ and his clothes became dazzling white, such as no one^[a] on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵ Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings,^[b] one for you, one for Moses, and one for Elijah.' ⁶ He did not know what to say, for they were terrified. ⁷ Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved;^[c] listen to him!' ⁸ Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹ As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

All **Praise to you, O Christ.**

Alleluia, alleluia, alleluia

THE SERMON

OFFERTORY HYMN

1. Be still, for the presence of the Lord
the Holy One, is here;
come bow before Him now
with reverence and fear:
in Him no sin is found -
we stand on holy ground.
Be still for the presence of the Lord,
the Holy One is here.

2. Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour He is crowned:
how awesome is the sight -
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.

3. Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him.
Be still, for the power of the Lord
is moving in this place.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.

THE EUCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade. This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,
we proclaim your glory and join their unending song of praise:

All Holy, holy, holy Lord; God of power and might

Heaven and earth are full of your glory

Hosanna, hosanna, hosanna in the highest!

✠ Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest!

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit ✠, that broken
bread and wine outpoured may be for us the body and blood of your
dear Son.

On the night before he died he had supper with his friends and, taking
bread, he praised you. He broke the bread, gave it to them and said:
*Take, eat; this is my body which is given for you; do this in remembrance of
me.*

When supper was ended he took the cup of wine. Again he praised you,
gave it to them and said: *Drink this, all of you; this is my blood of the new
covenant, which is shed for you and for many for the forgiveness of sins. Do
this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did, in him we plead with
confidence his sacrifice made once for all upon the cross. Bringing
before you the bread of life and cup of salvation, we proclaim his death
and resurrection until he comes in glory.

Great is the mystery of faith

All Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day when your kingdom
comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and
bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy
Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us

Lamb of God you take away the sins of the world; grant us peace.

GIVING OF COMMUNION

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

Everyone is welcome to come forward for Holy Communion or a blessing. Please note that we no longer intinct (dip the bread).

PRAYER AFTER COMMUNION

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord.

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

The Notices are given, and Children's Church share their worship

SENDING OUT

POST-COMMUNION HYMN

1. Now thank we all our God, with heart and hands and voices,
Who wondrous things has done, in Whom this world rejoices;
Who from our mothers' arms has blessed us on our way
With countless gifts of love, and still is ours today.
2. Oh, may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us;
And keep us in His grace, and guide us when perplexed;
And guard us through all ills in this world, till the next!
3. All praise and thanks to God the Father now be given,
The Son, and Him Who reigns with Them in highest Heaven—
The one eternal God, Whom earth and Heav'n adore;
For thus it was, is now, and shall be evermore.

THE BLESSING

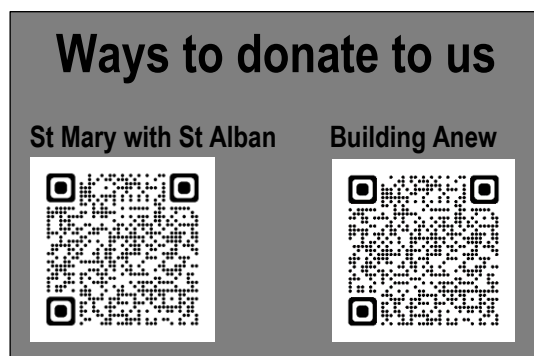
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**








Go in peace to love and serve the Lord.

All **In the name of Christ. Amen**

The ministers and people depart.



Vicar The Rev'd David Cloake 07729 944769 vicar@teddingtonparish.org
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<p>Ash Wednesday Services Wednesday 14th February with Imposition of Ashes</p>	<p>Wednesday 14th February 9.30am Holy Communion 7.30pm Sung Eucharist You are encouraged to one or the other of these services as we begin a purposeful and holy lent.</p>
<p>Six week Lent Course Seeking God the Creator Wednesday 21st February Also 28th Feb, 6, 13, 20 and 27th March</p> <p>Welcare Lent Lunch plus Margaret will have preserves on sale</p>	<p>The course is a series of reflections on the Collect for Ash Wednesday with the same course being run on the mornings as on Zoom so pick and choose which suits you best each week</p> <p><u>In person</u>  <u>Zoom</u>  Mina Hogan Rm online 11.30-1.00pm 7.30-9.00pm</p> <p>Sunday 18th February 11.45am in Parish Hall. Please sign up through Churchsuite or the back of church, donations are requested on the day. </p>
<p>Lent Appeal</p> <p>Donate via QR code </p>	<p>The Appeal this year is for Building Anew. This project will make our historic parish church a more hospitable place by building much-needed facilities and improving accessibility, to make it truly welcoming for all and fit for purpose, today and into the future. If you feel that you <u>cannot</u> donate to <i>Building Anew</i>, please consider a donation to Welcare (local) and/or ALMA (international), Please mark your gifts accordingly. Thank you all to all who make a sacrificial gift of any kind this Lent. Use the QR code on the right to find out more about Building Anew and to see the different ways to give. </p>
<p>Teddington's Biggest Tea Party. Get together to give together.</p>	<p>Get together to give together. Could you host a tea party to help raise funds for Building Anew? If so pick up a leaflet or follow the QR code for more details. </p>
<p>Judith Good</p>	<p>Died peacefully on Friday 2nd February, we will share details of her funeral arrangements when we have them.</p>
<p>Electoral Roll</p>	<p>This year's Electoral Roll revision is now taking place ahead of our APCM on Sunday 17 March. Please complete the form on back page if you're new and have been worshipping here 6 months or more, or have moved recently. The last full revision was in 2019.</p>
<p>Monday 11th February Tuesday 13th February</p>	<p>Community Café 1.30-4.30pm - Peter & Paul Centre Parish Social Lunch: Piazza Firenze 12noon</p>
<p>Plain and Pearl Events</p>	<p>27th February Glass Bottle decorating/ decoupage Book and view upcoming 2024 events via QR code </p>
<p>River Thames Scheme Public Consultation Tuesday 13th February</p>	<p>St Marys Parish Hall 1.00-7.00pm Regarding plans to <u>reduce flooding risk</u> for 11,000 homes and 1,600 businesses between Egham and Teddington.</p>



Application for Enrolment on the Church Electoral Roll of the Parish of:

Full name:

Full address:

..... Post code:

I declare that

1 I am baptised and am aged 16 or over (or become 16* on

2A I am a member of the Church of England (or of a Church in communion with the Church of England) and am resident in the parish.

or 2B I am a member of the Church of England (or of a Church in communion with the Church of England) and, not being resident in the parish, I have habitually attended public worship in the parish during the period of six months prior to enrolment.

or 2C I am a member in good standing of a Church (not in communion with the Church of England) which subscribes to the doctrine of the Holy Trinity and also declare myself to be a member of the Church of England and I have habitually attended public worship in the parish during the period of six months prior to enrolment.

* Those who become 16 during the next twelve months may complete the form and become eligible to be entered on the roll on their sixteenth birthday.

Tick **one only** of boxes 2A, 2B or 2C.

I declare that the above answers are true and I apply for inclusion on the Church Electoral Roll of the parish.

Signed: _____ Date: _____

Notes

1. The only Churches at present in communion with the Church of England are other Anglican Churches and certain foreign Churches.
2. Membership of the Electoral Roll is also open to members in good standing of a Church not in communion with the Church of England which subscribes to the doctrine of the Holy Trinity where those members are also prepared to declare themselves to be members of the Church of England.
3. Every six years a new roll is prepared and those on the previous roll are informed so that they can re-apply. If you are not resident in the parish but were on the roll as an habitual worshipper and have been prevented by sickness or absence or other essential reason from worshipping for the past six months, you may write "would before "have habitually attended" on the form and add "but was prevented from doing so because..." and then state the reason.
4. If you have any problems over this form, please approach the clergy or lay people responsible for the parish, who will be pleased to help you.
5. In this form "parish" means ecclesiastical parish.

Additional information

(This is not part of the statutory application form)

It would be very helpful for pastoral and communication purposes to have your email address and telephone number, although this is optional.

This information, if given, will not appear on the published electoral roll. The information will be used only to facilitate communication with you within the Church, for example by your parish priest or bishop, and will not otherwise be shared with third parties.

Email address:

Telephone number: